

EXHIBIT A

Inmate File

ALABAMA UNIFORM ARREST REPORT

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

| | | | | | |
|----------------|--|---|---|---|---|
| IDENTIFICATION | 1 ORI # | 2 AGENCY NAME | | 3 SFX | |
| | 0230200 OPP Police Dept | | 060134 | | |
| | 5 LAST FIRST MIDDLE NAME | | 6 ALIAS AKA | | |
| | Phillip Lawrence | | | | |
| ARREST | 7 SEX | 8 RACE | 9 HGT. | 10 WGT. | 11 EYE |
| | M | W | 6'2" | 162 | Bro |
| | | | | | |
| | | | | | |
| VEHICLE | 12 HAIR | 13 SKIN | 14 | 15 SCARS | 16 MARKS |
| | 15 PLACE OF BIRTH (CITY, COUNTY, STATE) | 16 SSN | 17 DATE OF BIRTH | 18 AGE | 19 MISCELLANEOUS ID # |
| | 20 SID # | 21 FINGERPRINT CLASS | 22 DL # | 23 ST | |
| | 24 FBI # | 25 IDENTIFICATION COMMENTS | | | |
| JUVENILE | 26 RESIDENT | 27 HOME ADDRESS (STREET, CITY, STATE, ZIP) | 28 RESIDENCE PHONE | 29 OCCUPATION (BE SPECIFIC) | |
| | <input checked="" type="checkbox"/> NON-RESIDENT | 604 Barnes St Opp AL 36467 | 493-2566 | | |
| | 30 EMPLOYER (NAME OF COMPANY/SCHOOL) | 31 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP) | 32 BUSINESS PHONE | | |
| | Unemployed | | | | |
| RELEASE | 33 LOCATION OF ARREST (STREET, CITY, STATE, ZIP) | 34 SECTOR # | 35 ARRESTED FOR YOUR JURISDICTION? | | |
| | H-10 Hedges Circle Opp AL 36467 | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | 36 CONDITION OF | 37 RESIST ARREST? | 38 INJURIES? | 39 ARMED? | 40 DESCRIPTION OF WEAPON |
| | <input checked="" type="checkbox"/> DRUNK <input type="checkbox"/> SOBER | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> HANDGUN <input type="checkbox"/> OTHER FIREARM |
| MULTIPLE CASES | 41 DATE OF ARREST | 42 TIME OF ARREST | 43 DAY OF ARREST | 44 TYPE ARREST | 45 ARRESTED BEFORE? |
| | 06 30 99 | 14 53 | 1 2 3 4 5 6 7 | ON VIEW CALL WARRANT | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| | 46 CHARGE-1 | 47 UCR CODE | 48 CHARGE-2 | 49 UCR CODE | |
| | F.T.A. T.O.P. III | | Rockless Endorsement | | |
| MULTIPLE CASES | 50 STATE CODE/LOCAL ORDINANCE | 51 WARRANT # | 52 DATE ISSUED | 53 STATE CODE/LOCAL ORDINANCE | 54 WARRANT # |
| | 883-4/13A-8-5 | W-98-527 | 1 1 2 5 9 8 | 883-4/13A-6-24 W-98-572 | 0 2 0 2 9 8 |
| | 56 CHARGE-3 | 57 UCR CODE | 58 CHARGE-4 | 59 UCR CODE | |
| | Resisting Arrest | | Harassment | | |
| MULTIPLE CASES | 60 STATE CODE/LOCAL ORDINANCE | 61 WARRANT # | 62 DATE ISSUED | 63 STATE CODE/LOCAL ORDINANCE | 64 WARRANT # |
| | 883-4/13A-10-41 | W-99-291 | 0 6 2 1 9 9 | 883-4/13A-11-8 W-98-573 | 1 2 0 2 9 8 |
| | 66 ARREST DISPOSITION | 67 IF OUT ON RELEASE | 68 ARRESTED WITH (1) ACCOMPLICE (FULL NAME) | 69 ARRESTED WITH (2) ACCOMPLICE (FULL NAME) | |
| | <input type="checkbox"/> HELD <input type="checkbox"/> TOT-LE | WHAT TYPE? | | | |
| MULTIPLE CASES | 70 VYR | 71 VMA | 72 VMO | 73 VST | 74 VCO TOP |
| | | | | | BOTTOM |
| | 75 TAG # | 76 LIS | 77 LIY | | |
| | | | | | |
| MULTIPLE CASES | 78 VIN | 79 IMPOUNDED? | 80 STORAGE LOCATION/IMPOUND # | | |
| | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| | 81 OTHER EVIDENCE SEIZED/PROPERTY SEIZED | | | | |
| | | | | | |
| MULTIPLE CASES | 82 JUVENILE | 83 RELEASED TO | | | |
| | <input type="checkbox"/> HANDLED AND RELEASED <input type="checkbox"/> REF TO WELFARE AGENCY <input type="checkbox"/> REF TO ADULT COURT | | | | |
| | 84 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME) | 85 ADDRESS (STREET, CITY, STATE, ZIP) | 86 PHONE | | |
| | | | | | |
| MULTIPLE CASES | 87 PARENTS EMPLOYER | 88 OCCUPATION | 89 ADDRESS (STREET, CITY, STATE, ZIP) | 90 PHONE | |
| | | | | | |
| | 91 DATE AND TIME OF RELEASE | 92 RELEASING OFFICER NAME | 93 AGENCY/DIVISION | 94 ID # | |
| | M D Y : <input type="checkbox"/> AM <input checked="" type="checkbox"/> MIL. | | | | |
| MULTIPLE CASES | 95 RELEASED TO: | 96 AGENCY/DIVISION | 97 AGENCY ADDRESS | | |
| | | | | | |
| | 98 PERSONAL PROPERTY RELEASED TO ARRESTEE | 99 PROPERTY NOT RELEASED/HELD AT: | 100 PROPERTY # | | |
| | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> PARTIAL | | | | |
| MULTIPLE CASES | 101 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| MULTIPLE CASES | 102 SIGNATURE OF RECEIVING OFFICER | 103 SIGNATURE OF RELEASING OFFICER | | | |
| | | | | | |
| | 104 CASE # | 105 SFA | 106 CASE # | 107 SFX | 108 CASE # |
| | 99-120006 | | 98-090101 | | |
| MULTIPLE CASES | 111 ARRESTING OFFICER (LAST, FIRST, M.) | 112 ID # | 113 ARRESTING OFFICER (LAST, FIRST, M.) | 114 ID # | 115 SUPERVISOR |
| | Anderson J.R. Sgt | 238 | Thompson Earl | 225 | |
| | 116 WATCH CMOR | | | | |
| | | | | | |

TYPE OR PRINT IN BLACK INK ONLY

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

ADDITIONAL ARREST
NARRATIVE CONTINUED

117 DATE AND TIME OF ARREST

06 30 99 14 53

118 AM
119 PM

118 CASE #

119 SPX

Lawrence Patrick Phillips

120 ADDITIONAL ARREST INFORMATION

The above named subject was arrested at Hardage Circle after being called to a domestic on Everett Drive. Phillips had five warrants for. Harassment, Assault III, Theft of Property III, Reckless Endangerment, + Resisting Arrest.

NARRATIVE

NARRATIVE

NARRATIVE

☐ CONTINUE ON ADDITIONAL SUPPLEMENT

TYPE OR PRINT IN BLACK INK ONLY

PRISONER PROPERTY LOG SHEET

99-060134

PRISONER'S NAME: LAWRENCE PHILLIPS

DATE: 06-30-99

| | | | | |
|--------------|--------------------|----------------|-------------|-----------------|
| Ammunition | Cigarettes | ID Card | Necklace | Tie-Neck |
| Bag-Hand | Clothing | Jewelry | Package | Tie-Tack/Clip |
| Beer | Coat | Junk | Papers | Tobacco |
| Belt | Comb | Keys | Pen-Pencil | Toilet Articles |
| Billfold | Drivers License | Knife | Purse-Coin | Tools |
| Boots/Shoes | Ear Rings | Liquor | Purse-Lady | Watch |
| Books | Flashlight | Lighter | Purse-Man | Weapon |
| Boxes | Glasses | Luggage | Radio/TV | Whiskey |
| Brief Case | Gloves | Medicine | Razor | Wine |
| Camera | Groceries | Money Clip | Rings | Hat/Cap |
| Candy | Musical Instrument | Suitcase | Check Book | Nail Clip |
| Sweater/Coat | Credit Cards | Other Item(s): | <u>CASH</u> | <u>PAPER</u> |

CURRENCY (BILLS)

| | | |
|--|-------|--------------|
| \$100.00's | Total | \$ |
| \$50.00's | Total | \$ |
| \$20.00's | Total | \$ |
| \$10.00's | Total | \$ |
| \$5.00's | Total | \$ |
| \$1.00's | Total | \$ |
| TOTAL AMOUNT CURRENCY: | | \$ |
| TOTAL AMOUNT OF CHANGE: | | \$ |
| COMBINED TOTAL AMOUNT OF ALL CURRENCY, CHECKS, AND CHANGE: | | \$ <u>0-</u> |

CHECKS

| | |
|----------------------------|----|
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| TOTAL AMOUNT OF ALL CHECKS | \$ |

I certify that the above is a correct list of items removed from my POSSESSION at the time I was placed in Jail. PRISONER'S SIGNATURE _____

I hereby acknowledge the receipt of the above arrested individual and his/her itemized property on this _____ day of _____ at _____ AM _____ PM.

SIGNATURE OF RECEIVING OFFICER [Signature]

I have received all of the above listed property (minus any property previously released as is indicated on receipt) on this _____ day of _____ at _____ AM _____ PM.

PRISONER'S SIGNATURE _____

PRISONER PROPERTY SEIZED AS EVIDENCE? ☐ YES ☐ NO IF YES, SEIZED BY: _____

DESCRIBE PROPERTY: _____

RELEASED ITEMS: _____ DATE: _____ TIME: _____
 RELEASING OFFICER: _____ AGENCY: _____
 RECEIVING OFFICER: _____ AGENCY: _____

DID YOU SEARCH INMATE _____

DID YOU DO MEDICAL EXAMINATION AND FORM _____

DID YOU BOOK SUBJECT IN _____

DID YOU LIST ALL CHARGES yes

DID YOU LIST ALL PROPERTY yes

DID YOU CHECK NCIC AND LOCAL FOR WARRANTS yes

DID YOU LIST ALL HOLDS ON INMATE yes

DID YOU ENTER INMATE IN THE COMPUTER yes

DID YOU PUT INMATE ON DAILY JAIL LOG yes

DID YOU PUT INMATE'S PROPERTY IN PROPERTY ROOM yes

DID YOU TAKE FINGERPRINTS NO OPP PD arrest

DID YOU TAKE PHOTO yes

DID INMATE GET A PHONE CALL yes

DID YOU PUT MONEY IN LOCK BOX NO money

DID YOU PUT INMATE ON 10 HOUR HEARING LIST NO OPP PD's arrest
misdemeanors

BOOKING OFFICER Wheeler

DATE 7-6-99

RELEASING OFFICER WILL FILL OUT THE REST OF THE FORM WHEN RELEASING INMATE

DATE RELEASED 3-24-2000

DID YOU CHECK ALL HOLDS ON INMATE 3

DID YOU RETURN ALL PROPERTY AND MONEY 3

DID YOU HAVE INMATE SIGN FOR PROPERTY 3

DID YOU MAKE SURE THAT THE BOND IS FILLED OUT COMPLETELY RLC

DID YOU MAKE SURE THAT THE INMATE IS THE SAME ONE THAT YOU ARE RELEASING 3

DID YOU PUT INMATE OUT ON DAILY JAIL LOG 3

DID YOU MAKE SURE THIS INMATE IS TO BE RELEASED AND THERE ARE NO HOLDS 3

DID YOU TAKE INMATE OUT OF COMPUTER 3

RELEASING OFFICER Wheeler

| | | |
|---|---------------------------------------|---|
| State of Alabama Unified Judicial System Form C-42 Rev 8/95 | ORDER OF RELEASE FROM JAIL | Case Number MC98-537 MC99-362 MC99-360 MC99-363 MC99-361 MC99-364 |
| IN THE <u>Municipal</u> COURT OF <u>MUNICIPALITY</u> CITY OF <u>OPP</u> v. <u>Lawrence Patrick Phillips</u> TO THE JAILER WITH CUSTODY OF THE DEFENDANT You are ordered to release from your custody the above named defendant, charged with the offense of _____ Reason for Release _____ <u>Release on Dec 4, 1999</u> <u>at 5:00 PM</u> | | |
| Date <u>7/15/99</u> BY: <u>Blaine Hayslett</u> COURT RECORD (Original) JAILER (Copy) <u>Judge Clerk/Officer</u> <u>Magistrate</u> | | |

1. The first of the two documents is a letter from the
2. American Red Cross to the American Red Cross.
3. The second document is a letter from the American Red Cross
4. to the American Red Cross.
5. The letter from the American Red Cross to the American Red Cross
6. is dated 1/11/06.
7. The letter from the American Red Cross to the American Red Cross
8. is dated 1/11/06.

9. The letter from the American Red Cross to the American Red Cross
10. is dated 1/11/06.
11. The letter from the American Red Cross to the American Red Cross
12. is dated 1/11/06.

AGGRIEVANCE FORM

LAWRENCE HALL

OCT 1, 1999

B-BLOCK

IM WRITING UP ASHELY, AND CHAPLIN IVE BEEN HERE 3 MONTHS OF TODAY AND I'VE ASKED SEVERAL TIMES COULD I GET ON THE HALL TO BECOME A TRUSTEE IT'S NOT AN BIG ISSUE THE IMPORTANCE IS I DIDN'T GET A CHANCE.

I STOPPED CHAPLIN IN THE HALLWAY SEVERAL TIMES PLUS WROTE A REQUEST FORM TO HIM ON SEVERAL OCCASIONS WHICH HE DIDN'T SEND ME NOTHING BACK TO LET ME KNOW HIS CONCERNS. ON BOTH TERMS ACTUALLY, CHAPLIN DIDN'T WANNA TALK TO ME I'VE GOTTEN IN ONE INCIDENT SINCE I'VE BEEN HERE, MOST OF THE PEOPLE ON THE HALLWAY HAVE TOO I'VE BEEN TREATED POORLY AND UNFAIRLY

AND ANOTHER ~~INCIDENT~~ INCIDENT I WANNA WRITE UP IS I'VE BEEN HELPING BRINGING THE TOTAL OF MY FINES TO THE HALL AND I'VE STILL NOT GOTTEN OUT. I'VE ASKED FOR AN TIMESHEET BUT STILL ASHELY AND CHAPLIN REPLIED TO IT

THANK YOU FOR YOUR CONCERN.

✓ 1-2-00

COPY

COPY

INMATE GRIEVANCE FORM
COVINGTON COUNTY JAIL

A. LIST ALL PARTIES TO ALLEGED GRIEVANCE: Chad Perry, Officers
here at CCJ

B. BRIEFLY STATE NATURE OF ALLEGED GRIEVANCE: I was made a T-10
matter by Perry and we exchanged words because
what he said

C. STATE DATE OF ALLEGED GRIEVANCE: 11-29-99

D. BRIEF STATEMENT ABOUT ALLEGED GRIEVANCE:

ON BACK

E. LIST NAMES OF WITNESS(S) IF ANY: Fred Pitt, F. Johnson
Charles H. H. Smith

F: PLACE GRIEVANCE FORM IN ENVELOPE, SEAL AND WRITE THE WORD 'GRIEVANCE' AND
NAME OF COMPLAINANT ON OUTSIDE OF ENVELOPE THE INMATE WILL GIVE TO OFFICE
DUTY

COVINGTON COUNTY JAIL

STANDARD OPERATING PROCEDURE

NOTICE OF GRIEVANCE DISPOSITION

DATE November 30, 1999

TO INMATE Lawrence P. Phillips,

THE COVINGTON COUNTY JAIL'S GRIEVANCE COMMITTEE, IN ACCORDANCE WITH PARAGRAPH SUBTOPIC "D" (EXECUTIVE SESSION), OF THE COVINGTON COUNTY JAIL, STANDARD OPERATING PROCEDURE, HEREBY GIVES YOU NOTIFICATION OF DISPOSITION OF YOUR GRIEVANCE:

Mr. Phillips, I have spoken with Officer Perry Williams concerning the incident that occurred the morning of 11-29-99. The officer told me the behavior you exhibited on this occasion, and it does not coincide with the statement you gave. Other officers have also reported problems with your attitude and behavior. Considering the circumstances surrounding this incident, Officer Williams decision to lock you down will stand, and since your time here will soon be over, I suggest you try to get along with the officers, and they will treat you with the same respect you show them.

Sgt. Kenneth Wood

JAIL ADMINISTRATOR/DESIGNATED PERSON
COVINGTON COUNTY JAIL

I, THE UNDERSIGNED INMATE RECEIVED NOTICE OF GRIEVANCE DISPOSITION ON THIS DATE 11-30-99

INMATE SIGNATURE

DEC-02-99 THU 03:29 PM OPP POLICE DEPARTMENT

FAX NO. 1334493-4411

The City of Opp, Alabama

Opp Police Department

MAYOR

James (Tony) Moore

POLICE CHIEF

William A. "Bill" Shaw

Telephone (334) 493-4511 Fax (334) 493-4411
P.O. Box 610 - 106 North Main St.
Opp, Alabama 36347

Date: 12-2-99

Pages to Follow: 1

To: Co. Jail

Attention: Ashling Opp Municipal Court.

From:

Special Instructions

OOPS!! When we gave release date of
Dec 4, 1999 we had not added all fines
to be served out. Sorry!!

This is new Release date
March 25, 2000

As of today he still owes \$1161.00
If he has any questions we can pick them
up Tuesday Dec 7 to talk to the Judge.

Walter
Rat

CONFIDENTIALITY NOTICE

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The City of Opp, Alabama Opp Police Department

MAYOR
James (Tony) Moore

POLICE CHIEF
William A. "Bill" Shaw

Telephone (334) 493-4511 Fax (334) 493-4411
P.O. Box 610 - 106 North Main St.
Opp, Alabama 36347

| | |
|-------------------|----------------------|
| Date : | 12-2-99 |
| Pages to follow : | 1 |
| To : | Co. Jail |
| Attention : | Asbury |
| From : | Opp Municipal Court. |

| Special Instructions |
|---|
| OOPS!! When we gave release date of |
| Dec 4, 1999 we had not added all fines |
| to be served out. Sorry!!! |
| This is new Release date. |
| March 25, 2000 |
| As of today he still owes \$1161.00 |
| If he has any questions we can pick him |
| up Tuesday Dec. 7 to talk to the Judge. |
| Thanks |
| Det |

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| | | |
|---|---------------------------------------|--|
| State of Alabama Unified Judicial System Form C-42 Rev 8/95 | ORDER OF RELEASE FROM JAIL | Case Number <i>Corrected Copy</i> |
| IN THE <u>Municipal</u> COURT OF <u>Opp</u> MUNICIPALITY | | |
| CITY OF <u>v. Lawrence Phillips</u> | | |
| TO THE JAILER WITH CUSTODY OF THE DEFENDANT | | |
| You are ordered to release from your custody the above named defendant, charged with the offense of _____ | | |
| Reason for Release <u>served out bond & cost as of</u> | | |
| <u>March 25, 2000 release date</u> | | |
| Date <u>March 25, 2000</u> | <u>12-2-99</u> | BY: <u>Debra Landry</u> |
| COURT RECORD (Original) | JAILER (Copy) | Judge/Clerk/Officer |

The City of Opp, Alabama Opp Police Department

MAYOR
James (Tony) Moore

POLICE CHIEF
William A. "Bill" Shaw

Telephone (334) 493-4511 Fax (334) 493-4411
P.O. Box 610 - 106 North Main St.
Opp, Alabama 36347

Date : 12.2.99
Pages to Follow : 1
To : Co. Jail
Attention : Ashley
From : Opp Municipal Court.

Special Instructions

OOPS!! When we gave release date of
Dec 4, 1999 we had not added all fines
to be served out. Sorry!!

This is new Release date.
March 25, 2000

As of today he still owes \$116.00
If he has any questions we can pick him
up Tuesday Dec. 7 to talk to the Judge.

Thanks
Deb

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| Case Number | |
|-------------|----------|
| MC98-527 | MC99-362 |
| MC99-360 | MC99-363 |
| MC99-361 | MC99-364 |

Nov. 11/82

ALABAMA

Defendant

142.00 *

7/15/99

COVINGTON COUNTY SHERIFFS DEPARTMENT INMATE REQUEST FORM

NAME: LAWRENCE P BLOCK: B DATE: 11-23-99

() TELEPHONE CALL () CUSTODY CHANGE () PERSONAL PROBLEM () CHAPLAIN

() SPECIAL VISIT () TIME SHEET/RECORDS () OTHER:

To be released
Sat Dec 4, at 9:00am
morning time.

BRIEFLY OUTLINE YOUR REQUEST; THEN GIVE TO C/O

Sat Dec 4, 1999 I get out at 5:00pm, I'm requesting
if I can get out at 9:00am Sat Dec. 4 1999
next Saturday because I want no-one to
pick me up because my Family is going to
see my Baby brother at Draper Correctional Facility
that Sat morning

DO NOT WRITE BELOW THIS LINE _ FOR REPLY ONLY

APPROVED () DENIED () PAY PHONE () COLLECT () OTHER

REQUEST DIRECTED TO: (CHECK ONE)

() JAILER () SHERIFF () CHIEF JAILER () RECORDS () CHAPLAIN

STATEMENT OF:

I would like to be Trustee in Opp and sit the rest of my time out. If you would try to set me up an appointment to go see the Judge sometime this week.

I need to see the Judge in Opp this week in Opp about my time and to get a job trustee-ing over there.

Lawrence Phillips

1-10-2006

To:
Christopher Houghton

Please Answer my Request
Denied

COVINGTON COUNTY SHERIFFS DEPARTMENT INMATE REQUEST FORM

NAME: Lawrence Phillips BLOCK: B DATE: 1-19-2000

() TELEPHONE CALL () CUSTODY CHANGE () PERSONAL PROBLEM () CHAPLAIN
(☒) SPECIAL VISIT () TIME SHEET/RECORDS () OTHER: _____

BRIEFLY OUTLINE YOUR REQUEST; THEN GIVE TO CO

I want a special visit set up for my Mom
and Sister who cannot come to see me thru the
weekdays because they work. My Mom works
in Troy, and my Sister works at the Clearing
Placed. Can you set this Visitation up for it
can notify them for next month on the 2-12-2000
which is 2 1/2 weeks from now ahead of time

DO NOT WRITE BELOW THIS LINE _ FOR REPLY ONLY

Approved.

APPROVED (☒) DENIED () PAY PHONE () COLLECT () OTHER _____

REQUEST DIRECTED TO: (CHECK ONE)

() JAILER () SHERIFF () CHIEF JAILER () RECORDS () CHAPLAIN

COVINGTON COUNTY SHERIFFS DEPARTMENT INMATE REQUEST FORM

NAME: Lawrence Phillips BLOCK: B DATE: 1-19-2000

(☒) TELEPHONE CALL () CUSTODY CHANGE () PERSONAL PROBLEM () CHAPLAIN

() SPECIAL VISIT () TIME SHEET/RECORDS () OTHER: _____

BRIEFLY OUTLINE YOUR REQUEST; THEN GIVE TO C/O

I Request a Personal Phone Call on my expenses
I have phone Card in my property I want to call
my girlfriend in Georgia who I haven't heard
from and ask about my child who I have by her
she cannot accept collect calls long distance
because of new Area Code in Georgia I would like
to make this phone call any day after 4:30 pm

DO NOT WRITE BELOW THIS LINE _ FOR REPLY ONLY

If we have time,

APPROVED () DENIED () PAY PHONE () COLLECT () OTHER

REQUEST DIRECTED TO: (CHECK ONE)

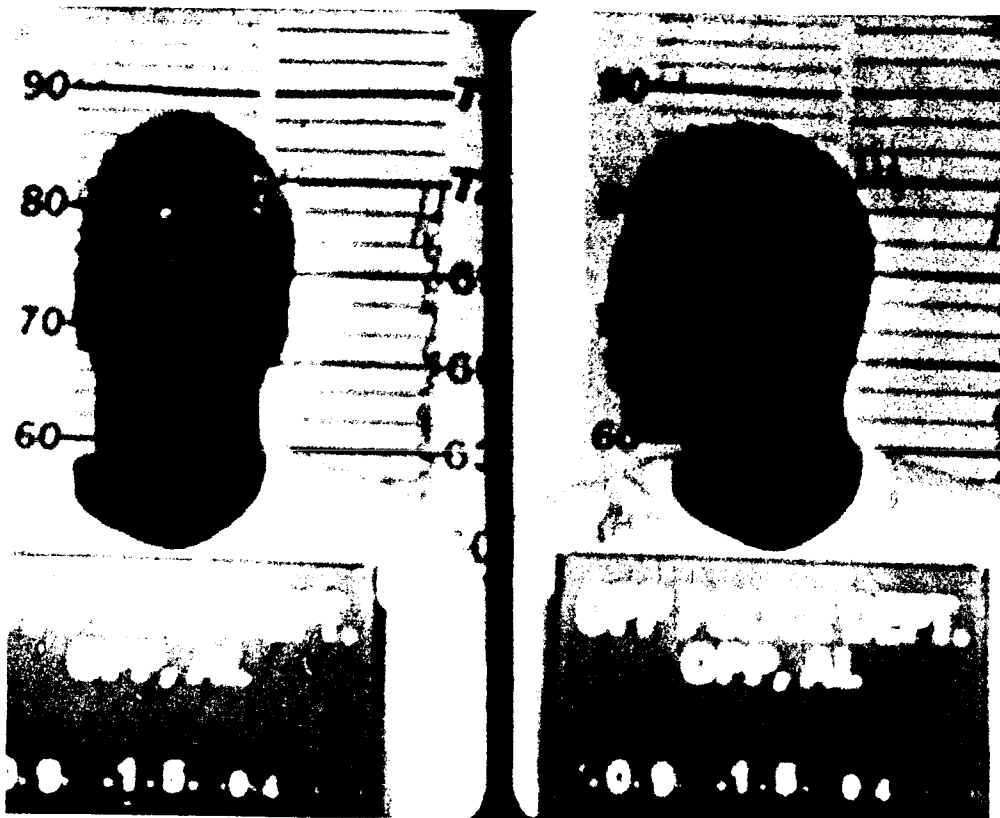
() JAILER () SHERIFF () CHIEF JAILER () RECORDS () CHAPLAIN

| | | |
|--|---------------------------------------|--------------------------------|
| State of Alabama Unified Judicial System Form C-42 Rev 8/95 | ORDER OF RELEASE FROM JAIL | Case Number <i>multiple</i> |
| <p>IN THE <u>Monroeville</u> COURT OF <u>Rep</u> MUNICIPALITY CITY OF <u>J. v. Lawrence Hughes</u></p> <p>TO THE JAILER WITH CUSTODY OF THE DEFENDANT</p> <p>You are ordered to release from your custody the above named defendant, charged with the offense of _____</p> <p>Reason for Release <u>March 24, 2002</u></p> <p><u>paid monetary bid of \$10 fine</u></p> <p>Date <u>3-24-02</u> COURT RECORD (Original) JAILER (Copy) Judge/Clerk/Officer <u>A. Lewis</u> By: _____</p> | | |

| | | | |
|----------------------------------|----------|---------------|-------------|
| BLANK | CRIMINAL | (STAPLE HERE) | LEAVE BLANK |
| STATE OF CALIFORNIA | | | |
| OFFICE OF THE ATTORNEY GENERAL | | | |
| SUBMITTER | | | |
| APPROXIMATE RELEASE DATE | | | |
| APPROXIMATE RELEASE DATE | | | |
| APPROXIMATE RELEASE DATE | | | |
| LAST NAME FIRST NAME MIDDLE NAME | | | |
| PHILLIPS LAWRENCE PATRICK | | | |
| 423-063326 | | | |

7-30-73 M B 5'11" 159 B.O. P.





Date : September 15, 2004

Name : Lawrence Patrick Phillips

Address : 209 MLK Dr. Apt. 129

City : Opp

State : Al.

Zip Code : 36467

| D. O. B. | AGE | SEX | RACE | HGT. | WGT. | EYES | HAIR | TIME OF ARREST |
|------------|-----|-----|------|--------|------|------|------|----------------|
| 09/30/1979 | 24 | M | B | 5' 11" | 159 | Bro | Blk | 2030 mil. |

| MARTIAL STATUS | S. S. N. | DRIVER LICENSE NO. | STATE |
|----------------|-------------|--------------------|-------|
| M (S) D W | 423-06-3326 | | |

OFFENSE (S) : Assault I / Unlawful Possession of Marihuana I / Possession of Drug Paraphernalia

STATE CODE : 13A-6-20 / 13A-12-213 / 13A-12-260

SCARS, MARKS, TATTOOS Left Forearm: "Snoop" / Cross and Angel

EMPLOYER : ADDRESS :

HOME PH : (334) 488 - 6950 WORK PH : () - OCCUPATION :

ARRESTING OFFICER(S) : Kyser / Carnley / Joyner / Holmes

PLACE OF ARREST : 209 MLK Dr. Apt. 159 Opp, Al. 36467

ARRESTED WITH (1) ACCOMPLICE (FULL NAME) :

ARRESTED WITH (1) ACCOMPLICE (FULL NAME) :

REMARKS : Assault I Bond Amount: \$100,000.00

Unlawful Possession of Marihuana I Bond Amount: \$10,000.00

Possession of Drug Paraphernalia Bond Amount: \$3,000.00

PRISONER PROPERTY LOG

DATE: 09 / 1 / 51 0

CURRENCY (BILLS)

CHECKS

I certify that the above is a correct list of items removed from my **POSSESSION** at the time I was placed in Jail.

I hereby acknowledge the receipt of the above arrested individual and his/her itemized property on this 15 day of September, 2004 at 9:11 ☐ AM ☒ PM.

SIGNATURE OF RECEIVING OFFICER

I have received all of the above listed property (minus any property previously released as is indicated on this receipt) on this _____ day of _____, _____ at _____ : _____ ☐ AM ☐ PM.

PRISONER'S SIGNATURE

PRISONER PROPERTY SEIZED AS EVIDENCE? ☐ YES ☐ NO. IF YES, SEIZED BY:

RELEASED ITEMS

DATE: / / TIME: : ☐ AM ☐ PM

RELEASING OFFICER :

AGENCY :

RECEIVING OFFICER:

AGENCY :

PRISONER'S JAIL REPORT

SSN# 423-06-3326

BOOKING OFFICER _____

NAME: Lawrence Patrick PhillipsDATE 9-15-04 TIME 8:30pm

ALIAS _____

ADDRESS 209 MLK Dr Apt 129 Opp ALAGE 24 RACE B SEX M EYES Bro HAIR BlkHGT 5'11" WGT 159 DOB: 9-30-79PLACE OF BIRTH OppSCARS/MARKS Tattoo, Left Forearm x2ARRESTING OFFICERS: Kysar, Carley, HolmesAGENCY: Opp PDOFFENSE: Assault I P O M ISTATUS: _____ NEXT OF KIN: Ester Mae Thompson 493-2370PHONE NUMBER 488-6950

SENTENCE BEGINS: _____

ENDS: _____

HOLDS: _____

BEHAVIOR _____

HOW RELEASED _____

DATE: _____ TIME: _____

RELEASING OFFICER: _____

REMARKS P O M I 10,000.00P O D I 3,000.00 , Assault I 100,000.00

| | | | | | | | |
|---|--|--|------------------|---------------------------------------|----------------------|--------------------------------------|---------------|
| Covington County Sheriff | | INMATE SUMMARY | | | | Booking Number 200006045 | |
| Printed: Thu Sep 16,2004 | | LAWRENCE PATRICK PHILLIPS (S423063326) | | | | Booking Date SEPTEMBER 15th, 2004 | |
| Section HOLDING | Block | Cell | Bed | Social Security Number 423-06-3326 | Alias LIZARD | Est Release Date | |
| Address 104 BAILEY ST. OPP AL 36467 | | | | | | Home Telephone | |
| Sex M | Date of Birth 1979-09-30 | Age 24 | Height 6' 02" | Weight 162 | Race BLACK | Eyes BROWN | Hair BLACK |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin ESTER MAE THOMPSON OPP AL 36467 | | | | | | NOK Telephone (334) 493-2270 | |
| Charge(s) POM I 10,000.00,PODP 3,000.00 ASSAULT I, 100,000.00 | | | | Bond TOTAL 113,000.00 | | Arresting Officer | |
| Jailor CJ006 BLUE, BILL | | | Release Date | | Time | Releasing Officer | |
| MEDICAL | | | | | | | |
| ADVISORY | Medication | | Dosage | Doses/Day | Date Ends | Times | |
| | | | | | | | |
| | | | | | | | |
| DISPENSED | Date Dispensed | Time | Medication | Dosage | Date Dispensed | Time | |
| | | | | | | | |
| | | | | | | | |
| TREATMENT | Date Treated | Time | Reason | | Date Treated | Time | |
| | | | | | | | |
| | | | | | | | |
| NOTES | Doctor NO | | | | Medications NO | | |
| | Special Diet NO | | | | Drug Allergies NO | | |
| | Other ASTHMA EMPHYSEMA | | | | | | |
| PROPERTY | | | | | | | |
| RECEIVED | WHT/TEE SHIRT, BLUEJEANS, WHT/TENNIS SHOES | | | | | | |
| RETURNED | | | | | | | |
| MEALS | | | | | | | |
| Meal Date | Time | Description | Meal Date | Time | Description | Meal Date | Time |
| | | | | | | | |
| COURT DATES | | | | | | | |
| Court Date | Time | Court Date | Time | Court Date | Time | Court Date | Time |
| INCIDENTS | | | | | | | |
| Incident Date | Time | Subject | Incident Date | Time | Subject | Incident Date | Time |
| | | | | | | | |
| VISITORS | | | | | | | |
| Date Scheduled | Time | In | Out | Visitor Name | Date Scheduled | Time | In |
| | | | | | | | |
| TELEPHONE CALLS | | | | | | | |
| Phone Date | Time | Number | Completed | Phone Date | Time | Number | Completed |
| | | | | | | | |

ALABAMA UNIFORM ARREST REPORT

| | |
|------------------------------|------------------------------|
| Fingerprinted | R84 Completed |
| <input type="checkbox"/> Yes | <input type="checkbox"/> Yes |
| <input type="checkbox"/> No | <input type="checkbox"/> No |

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

| | | | | | | | | | | | | |
|--|---|--|---|---|--|--|-------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------------|--|
| IDENTIFICATION | 1 ORI # | 2 AGENCY NAME | 3 CASE # | 4 SFX | | | | | | | | |
| | 0 2 3 0 2 0 0 | OPP POLICE DEPARTMENT | 0 4 0 0 9 0 1 0 4 | | | | | | | | | |
| | 5 LAST, FIRST, MIDDLE NAME | 6 ALIAS AKA | | | | | | | | | | |
| | PHILLIPS, LAWRENCE P | LIZARD | | | | | | | | | | |
| ARREST | 7 SEX 8 RACE | 9 HGT. | 10 WGT. | 11 EYE | 12 HAIR | 13 | 14 | <input type="checkbox"/> SCARS | <input type="checkbox"/> MARKS | <input type="checkbox"/> TATOOS | <input type="checkbox"/> AMPUTATIONS | |
| | <input type="checkbox"/> M <input type="checkbox"/> F | <input type="checkbox"/> W <input type="checkbox"/> A | 5' 10" | 157 | BRO | BLK | | | | | | |
| | 15 PLACE OF BIRTH (CITY, COUNTY, STATE) | 16 SSN | 17 DATE OF BIRTH | | 18 AGE | 19 MISCELLANEOUS ID # | | | | | | |
| | | 4 2 3 - 0 6 - 3 3 2 6 0 | M 9 3 0 7 Y | 024 | S423063326 | | | | | | | |
| | 20 SID # | 21 FINGERPRINT CLASS | KEY | MAJOR | PRIMARY | SCDV | SUB-SECONDARY | FINAL | 22 DL # | 23 ST | | |
| | | HENRY CLASS | | | | | | | | F152953 | AL | |
| | 24 FBI # | NCIC CLASS | | | | | | | | 25 IDENTIFICATION COMMENTS | | |
| | | | | | | | | | | | | |
| | 26 <input type="checkbox"/> RESIDENT | 27 HOME ADDRESS (STREET, CITY, STATE, ZIP) | 28 RESIDENCE PHONE | 29 OCCUPATION (BE SPECIFIC) | | | | | | | | |
| | <input type="checkbox"/> NON-RESIDENT | 129 CANNON DR OPP, AL 36467 | (334) 493-7582 | | | | | | | | | |
| VEHICLE | 30 EMPLOYER (NAME OF COMPANY/SCHOOL) | 31 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP) | 32 BUSINESS PHONE | | | | | | | | | |
| | UNEMPLOYED | OPP, AL 36467 | | | | | | | | | | |
| | 33 LOCATION OF ARREST (STREET, CITY, STATE, ZIP) | 34 SECTOR # | 35 ARRESTED FOR YOUR JURISDICTION? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | |
| | OPP POLICE DEPARTMENT | N | <input type="checkbox"/> IN STATE <input type="checkbox"/> OUT STATE | | | | | | | | | |
| | 106 MAIN ST NORTH OPP, AL 36467 | | AGENCY | | | | | | | | | |
| | 36 CONDITION OF <input type="checkbox"/> DRUNK <input type="checkbox"/> SOBER | 37 RESIST ARREST? <input type="checkbox"/> YES <input type="checkbox"/> NO | 38 INJURIES? <input type="checkbox"/> NONE | 39 ARMED? <input type="checkbox"/> Y <input type="checkbox"/> N | 40 DESCRIPTION OF WEAPON | | | | | | | |
| | ARRESTEE: <input type="checkbox"/> DRINKING <input type="checkbox"/> DRUGS | <input type="checkbox"/> OFFICER <input type="checkbox"/> ARRESTEE | | | <input type="checkbox"/> HANDGUN <input type="checkbox"/> OTHER FIREARM | | | | | | | |
| | 41 DATE OF ARREST | 42 TIME OF ARREST | 43 DAY OF ARREST | 44 TYPE ARREST | 45 ARRESTED BEFORE? <input type="checkbox"/> YES <input type="checkbox"/> NO | 46 RIFLE <input type="checkbox"/> OTHER WEAPON | | | | | | |
| | 0 M 9 1 D 5 0 Y 4 | 08:30 | T 1 AM <input type="checkbox"/> MIL | <input type="checkbox"/> ON VIEW <input type="checkbox"/> CALL <input type="checkbox"/> WARRANT | <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> SHOTGUN | | | | | | |
| | 46 CHARGE - 1 <input type="checkbox"/> FEL <input type="checkbox"/> MISD | 47 UCR CODE | 48 CHARGE - 2 <input type="checkbox"/> FEL <input type="checkbox"/> MISD | 49 UCR CODE | | | | | | | | |
| AGG. ASSAULT NON-FAMILY GUN | 1305 | MARIJUANA-POSSESSION 1 | 3562 | | | | | | | | | |
| 50 STATE CODE/LOCAL ORDINANCE | 51 WARRANT # | 52 DATE ISSUED | 53 STATE CODE/LOCAL ORDINANCE | 54 WARRANT # | 55 DATE ISSUED | | | | | | | |
| 013A-06-0020 | | M D Y | 013A-12-0213 | | M D Y | | | | | | | |
| 56 CHARGE - 3 <input type="checkbox"/> FEL <input type="checkbox"/> MISD | 57 UCR CODE | 58 CHARGE - 4 <input type="checkbox"/> FEL <input type="checkbox"/> MISD | 59 UCR CODE | | | | | | | | | |
| 60 STATE CODE/LOCAL ORDINANCE | 61 WARRANT # | 62 DATE ISSUED | 63 STATE CODE/LOCAL ORDINANCE | 64 WARRANT # | 65 DATE ISSUED | | | | | | | |
| | | M D Y | | | M D Y | | | | | | | |
| 66 ARREST DISPOSITION | 67 IF OUT ON RELEASE WHAT TYPE? | 68 ARRESTED WITH (1) ACCOMPLICE (FULL NAME) | | | | | | | | | | |
| <input type="checkbox"/> HELD <input type="checkbox"/> TOT - LE | | | | | | | | | | | | |
| 2 BAIL <input type="checkbox"/> OTHER | | 69 ARRESTED WITH (2) ACCOMPLICE (FULL NAME) | | | | | | | | | | |
| 3 RELEASED | | | | | | | | | | | | |
| JUVENILE | 70 VYR | 71 VMA | 72 VMO | 73 VST | 74 VCO TOP | 75 TAG # | 76 LIS | 77 LIY | | | | |
| | | | | | BOTTOM | | | | | | | |
| | 78 VIN | 79 IMPOUNDED? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | 80 STORAGE LOCATION/IMPOUND # | | | | | |
| | 81 OTHER EVIDENCE SEIZED/PROPERTY SEIZED | | | | | 82 CONTINUED IN NARRATIVE | | | | | | |
| RELEASE | 82 JUVENILE DISPOSITION: <input type="checkbox"/> HANDLED AND RELEASED <input type="checkbox"/> REF. TO WELFARE AGENCY <input type="checkbox"/> REF. TO ADULT COURT | 83 RELEASED TO | | | | | | | | | | |
| | <input type="checkbox"/> REF. TO JUVENILE COURT <input type="checkbox"/> REF. TO OTHER POLICE AGENCY | | | | | | | | | | | |
| | 84 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME) | 85 ADDRESS (STREET, CITY, STATE, ZIP) | | | | | 86 PHONE | | | | | |
| | 87 PARENTS EMPLOYER | 88 OCCUPATION | 89 ADDRESS (STREET, CITY, STATE, ZIP) | | | | | 90 PHONE | | | | |
| RELEASE | 91 DATE AND TIME OF RELEASE | 92 RELEASING OFFICER NAME | 93 AGENCY/DIVISION | 94 ID # | | | | | | | | |
| | M D Y | T 1 AM <input type="checkbox"/> MIL | | | | | | | | | | |
| | 95 RELEASED TO: | 96 AGENCY/DIVISION | 97 AGENCY ADDRESS | | | | | | | | | |
| | 98 PERSONAL PROPERTY RELEASED TO ARRESTEE <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PARTIAL | 99 PROPERTY NOT RELEASED / HELD AT: | | | | | 100 PROPERTY # | | | | | |
| | 101 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 102 SIGNATURE OF RECEIVING OFFICER | | | | | | | | | | | | |
| 103 SIGNATURE OF RELEASING OFFICER | | | | | | | | | | | | |
| 104 CASE # | | | | | | | | | | | | |
| 105 SFX 106 CASE # | | | | | | | | | | | | |
| 107 SFX 108 CASE # | | | | | | | | | | | | |
| 109 SFX 110 ADDITIONAL CASES CLOSED NARRATIVE | | | | | | | | | | | | |
| 111 ARRESTING OFFICER (LAST, FIRST, M.) | | | | | | | | | | | | |
| 112 ID # 113 ARRESTING OFFICER (LAST, FIRST, M.) | | | | | | | | | | | | |
| 114 ID # 115 SUPERVISOR | | | | | | | | | | | | |
| 116 WATCH CMDR. | | | | | | | | | | | | |
| BLUE, JASON | | | | | | | | | | | | |
| 00321 | | | | | | | | | | | | |
| ID # | | | | | | | | | | | | |
| ID # | | | | | | | | | | | | |

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

| | | | | | |
|--|-----------------------------|-------|---------------------|-------------------|---------|
| ADDITIONAL ARREST NARRATIVE CONTINUED | 117 DATE AND TIME OF ARREST | 08:30 | T AM PM Z MIL | 118 CASE # | 119 SFX |
| | 0 9 1 5 0 4 | | | 0 4 0 0 9 0 1 0 4 | |

ON THE ABOVE DATE AND TIME LAWRENCE PHILLIPS WAS AT HIS GIRLFRIEND HOUSE (JULIE LAWRENCE) AT 129 CANNON DRIVE WHEN

LETERRON D'JON STOUDEMIRE AKA DOONA CAME OVER TO THE APARTMENT . LAWRENCE AND DOONA GOT INTO A FUSS OVER A DOPE

DEAL. DOONA SAID THAT HE WAS SHORTED \$20.00 ON SOME DOPE . LAWRENCE STATES THAT HE TOLD HIM TO LEAVE BUT HE WOULDN'T

AND HE THOUGHT THAT HE WAS GOING TO ROB HIM SO HE HE WENT INOT THE BEDROOM AND GOT A GUN AND CAME OUT AND SHOT DOONA

NARRATIVE

NARRATIVE

NARRATIVE

CONTINUE ON ADDITIONAL SUPPLEMENT

TYPE OR PRINT IN BLACK INK ONLY

[illegible]

Notes PROPERTY IN BOX 42

I certify that the above is a correct listing of items removed from my possession at the time I was placed in jail.

Inmate's Signature: [Signature] Date: Time:

I Hereby certify the receipt of the above arrested individual and his/her property.

Officers's Signature Det. Eric C. Jacob Date: 9-15-04 Time: 2355

ITEMS RELEASED PRIOR TO PRISONER RELEASE

[illegible]

I certify that I have received all the above listed property (minus any property previously released) as indicated on this receipt.

Inmate's Signature: _____ Date: 10-18-04 Time: 11:25

Officers's Signature David White Date: 10-18-04 Time: 11:25

| | | | | | | | | |
|---|------------------------------------|------------------------------|---|--|---|------------------------|---|------------------|
| Covington County Sheriff | | | INMATE DATA | | | | Booking Number 200006045 | |
| Printed: Mon Oct 18, 2004 | | | LAWRENCE PATRICK PHILLIPS (S423063326) | | | | Booking Date SEPTEMBER 15th, 2004 | |
| Section A-BLOCK | Block | Cell | Bed | Social Security Number 423-06-3326 | | Alias LIZARD | | Est Release Date |
| Address 104 BAILEY ST. OPP AL 36467 | | | | | | | Home Telephone | |
| Sex M | Date of Birth 1979-09-30 | Age 25 | Height 6' 02" | Weight 162 | Race BLACK | Eyes BROWN | Hair BLACK | |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year | |
| Next of Kin ESTER MAE THOMPSON OPP AL 36467 | | | | | | | NOK Telephone (334) 493-2270 | |
| Charge(s) POM I 10,000.00,PODP 3,000.00 ASSAULT I, 100,000.00 | | | | | | | Bond TOTAL 113,000.00 | |
| Jailer CJ006 BLUE, BILL | | | Photo Taken By CJ006 BLUE, BILL | | Fingerprinted By CJ006 BLUE, BILL | | | |
| Admission Type ARREST | | | | | | Phone Call Y | NCIC Check N | |
| Arrest Case Number 42 | | | | | DNA Sample By | | | |
| Agency Arrested For COV. COUNTY | | | | | Arresting Officer | | | |
| Agency Hold For | | | | | | | | |
| Release Date 2004-10-18 | | Release Time 11:27 | | Release Officer CJ002 NELSON, DORENE | | | | |
| Notes KYSER,CARNLEY,HOLMES ARRESTING OFFICERS BROUGHT IN BY OPD PROPERTY BOND | | | | | | | | |

| | | |
|---|------------------------------------|--|
| State of Alabama Unified Judicial System Form CR-11 Rev. 8/92 | ORDER OF COMMITMENT TO JAIL | Case Number MC04-0000243 (Multiple) |
|---|------------------------------------|--|

IN THE MUNICIPAL COURT OF COVINGTON COUNTY
☐ STATE OF ALABAMA ☒ MUNICIPALITY OF OPP

v. LAWRENCE PATRICK PHILLIPS, Defendant

TO THE JAILER OF COUNTY JAIL

You are ordered to receive into your custody the above-named defendant, charged with the offense(s) of NOISE ORDINANCE VIOLATION; DWR

until he/she is legally discharged from your custody by this court.

Reason(s) for Commitment: ORDERED TO SERVE OUT FINES/COSTS \$1100.00 AT \$15 DAY TO RUN CONCURRENT
BEGINNING 9/29/04 ENDING 12/10/04 8:30 A.M. --IF DEF IS RELEASED ON STATE CHARGES BEFORE 12/10/04 PLEASE
NOTIFY OPP MUNICIPAL COURT (amended 10-14-04 P.D.)

Sentence: SERVE OUT FINES/COSTS

| | | |
|-------------------------------------|-------------|---|
| Date Sentenced 2004-09-28 | Jail Credit | Date Sentence Begins 2004-09-28 |
|-------------------------------------|-------------|---|

| IDENTIFICATION OF DEFENDANT | | | | | | | |
|---|----------------------|------------------------------------|-------|--------------------|----------------------|---|--------------------------|
| Name of Defendant LAWRENCE PATRICK PHILLIPS | | | | | | Telephone Number (334) 493-7582 | |
| Social Security Number 423-06-3326 | | Date of Birth 1979-09-30 | | Age 25 | Race BLACK | Sex M | Height 5' 10" |
| Weight 157 | Hair BLACK | Eyes BROWN | Other | | | | |
| Address 104 BAILEY ST | | | | City OPP | | State AL | Zip Code 36467 |
| Name of Employer UNEMPLOYED | | | | | | Employer's Telephone Number | |
| Address | | | | City | | State | Zip Code |

Additional Case(s): TR01-0000205 TR03-0000027 TR04-0000569

Date 9/28/04 Amended 10/14/04 ps.

James Sanford
Judge/Clerk/Magistrate

COUNT RECORD (orig. fill)

JAILER (Copy)

| | | | | | | | |
|---|-----------------------------|--|--|---------------------------------------|---|-------------------------------------|---------------|
| Covington County Sheriff | | INMATE DATA | | | | Booking Number 200006725 | |
| Printed: Wed Dec 29, 2004 | | LAWRENCE PATRICK PHILLIPS (S423063326) | | | | Booking Date DECEMBER 29th, 2004 | |
| Section A-BLOCK | Block | Cell | Bed | Social Security Number 423-06-3326 | Alias LIZARD | Est Release Date | |
| Address BARNES STREET OPP AL 36467 | | | | | | Home Telephone | |
| Sex M | Date of Birth 1979 09-30 | Age 25 | Height 6' 02" | Weight 162 | Race BLACK | Eyes BROWN | Hair BLACK |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin | | | | | | NOK Telephone | |
| Charge (s) GJI (ATTEMPTED MURDER, POM 1, PODP) | | | | | | Bond \$200,000 | |
| Jailer CJ012 PORTREY, CLIFF | | | Photo Taken By CJ012 PORTREY, CLIFF | | Fingerprinted By | | |
| Admission Type ARREST | | | | | Phone Call Y | NCIC Check N | |
| Arrest Case Number SMALL 211 | | | | | DNA Sample By | | |
| Agency Arrested For COV. COUNTY | | | | | Arresting Officer 02316 INABINETT, CHRIS | | |
| Agency Hold For | | | | | | | |
| Release Date | | Release Time | | Release Officer | | | |

Notes

C. INABINETT WILL CALL AND BREAK DOWN THE BOND AMOUNTS AT A LATER TIME.

0900. THIS IS STATED ON THE WARRANT

INMATE HAS TO GO TO CIRCUIT COURT ON JANUARY 10TH, 2005 AT
CIRCUIT COURT SAID ALL CHARGES ONE BOND \$200,000

[illegible]

| | |
|--|---|
| Notes INMATE ASKED FOR 2 DOLLAR BILLS TO BE LEFT, THEY ARE ANTIQUES FROM HIS | D |
|--|---|

I certify that the above is a correct listing of items removed from my possession.
Inmate's Signature _____ Date: _____ Time: _____

I Hereby certify the receipt of the above arrested individual and his/her property.
 Officers's Signature _____ Date: _____ Time: _____

ITEMS RELEASED PRIOR TO PRISONER RELEASE

[illegible]

I certify that I have received all the above listed property (minus any property on this receipt,

Inmate's Signature: [Signature] Date: 12/20/04 Time:

Officers's Signature _____ Date: _____ Time: _____

COPYState of Alabama
Unified Judicial System

Form CR-41 Rev. 8/92

ORDER OF COMMITMENT TO JAIL

Case Number

TR05-0000407

IN THE MUNICIPAL COURT OF COVINGTON COUNTY☐ STATE OF ALABAMA☒ MUNICIPALITY OFOPPv. LAWRENCE PATRICK PHILLIPS

, Defendant

TO THE JAILER OF COUNTY JAILYou are ordered to receive into your custody the above-named defendant, charged with the offense(s) of UNDER THE INFLUENCE OF ALCOHOL 2ND OFF

until he/she is legally discharged from your custody by this court.

Reason(s) for Commitment: MANDATORY 5 DAYS FOR DUI 2ND ---BEGINNING 8/8/05 10:10 A.M.
-----ENDING 8/13/05 10:10 A.M.Sentence: 5 DAYS

| | | |
|----------------|-------------|----------------------|
| Date Sentenced | Jail Credit | Date Sentence Begins |
| 2005-08-02 | | 2005-08-08 |

IDENTIFICATION OF DEFENDANT

| | | | | | | |
|---------------------------|-------|---------------|-------|-------|-----------------------------|----------|
| Name of Defendant | | | | | Telephone Number | |
| LAWRENCE PATRICK PHILLIPS | | | | | (334) 493-7582 | |
| Social Security Number | | Date of Birth | Age | Race | Sex | Height |
| 423-06-3326 | | 1979-09-30 | 25 | BLACK | M | 5' 10" |
| Weight | Hair | Eyes | Other | | | |
| 157 | BLACK | BROWN | | | | |
| Address | | | City | | State | Zip Code |
| 1005 BARNES ST #6 | | | OPP | | AL | 36467 |
| Name of Employer | | | | | Employer's Telephone Number | |
| UNEMPLOYED | | | | | | |
| Address | | | City | | State | Zip Code |
| | | | | | | |

8/3/05
DateMarie Daaford
Judge/Clerk/Magistrate

PRISONER'S JAIL REPORT

SSN# 423 -06 -3326

BOOKING OFFICER _____

NAME: Lawrence Patrick Phillips

DATE 08-08-05 TIME 10:10 AM

ALIAS: LIZZARD

ADDRESS 1005 Barnes St. Lot # 6, OPP, AL

AGE 25 RACE B SEX M EYES Bro HAIR Blk

HGT 5-10 WGT 200 DOB: 09-30-79

PLACE OF BIRTH OPP, Co. AL

SCARS/MARKS _____

ARRESTING OFFICERS: _____

AGENCY: OPP Police Dept

OFFENSE: Serving 5 Days For 2nd DUI

STATUS: _____ NEXT OF KIN: _____

PHONE NUMBER 334-493-7582

SENTENCE BEGINS: 08-08-05

ENDS

HOLD _____

BEHAVIOR _____

HOW RELEASED _____

DATE: _____ TIME: _____

RELEASING OFFICER: _____

REMARKS _____

| | | | |
|--|--|--|--|
| Covington County Sheriff | MEDICAL SCREENING FORM | | Booking Number 200008532 |
| Printed: Mon Aug 08, 2005 | LAWRENCE PATRICK PHILLIPS (S423063326) | | Booking Date AUGUST 8th, 2005 |
| ADMISSION OBSERVATIONS | | | |
| Is inmate conscious? | <input checked="" type="radio"/> Y <input type="radio"/> N | Is inmate capable of responding? | <input checked="" type="radio"/> Y <input type="radio"/> N |
| Any difficulty breathing? | <input type="radio"/> Y <input checked="" type="radio"/> N | Is inmate hostile/aggressive? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Did arrest result in injury? | <input type="radio"/> Y <input checked="" type="radio"/> N | Any fever, swollen lymph nodes, or jaundice? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Is inmate under obvious influence of alcohol? | <input type="radio"/> Y <input checked="" type="radio"/> N | Is inmate under obvious influence of drugs? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Does inmate suggest risk of suicide? | <input type="radio"/> Y <input checked="" type="radio"/> N | Do you consider inmate an escape risk? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Observations SUBJECT SEEMS TO BE IN GOOD HEALTH AT TIME OF INTAKE | | | |
| INMATE QUESTIONNAIRE | | | |
| HAVE YOU EVER HAD/HAVE ANY OF THE FOLLOWING ILLNESSES OR CONDITIONS? | | | |
| Hepatitis | <input type="radio"/> Y <input checked="" type="radio"/> N | Heart Disease | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Tuberculosis | <input type="radio"/> Y <input checked="" type="radio"/> N | Hypertension | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Sexually Transmitted Disease | <input type="radio"/> Y <input checked="" type="radio"/> N | Epilepsy/Convulsions | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Ulcers | <input type="radio"/> Y <input checked="" type="radio"/> N | Hemophiliac (bleeder) | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Kidney Trouble | <input type="radio"/> Y <input checked="" type="radio"/> N | Aids/Exposed to Aids | <input type="radio"/> Y <input checked="" type="radio"/> N |
| DT's | <input type="radio"/> Y <input checked="" type="radio"/> N | Skin Problems | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Drug Addiction | <input type="radio"/> Y <input checked="" type="radio"/> N | Alcoholism | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Recent Head Injury | <input type="radio"/> Y <input checked="" type="radio"/> N | Coughed/Passed Blood | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Recent Treatment | <input type="radio"/> Y <input checked="" type="radio"/> N | Use Needles | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Contagious Disease | <input type="radio"/> Y <input checked="" type="radio"/> N | Pregnant/Recent Delivery | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Doctors Name and Address NONE | | | |
| Health Insurance NONE | | | |
| Special Diet NONE | | | |
| Prescriptions/Medications NONE | | | |
| Drug Allergies NONE KNOWN | | | |
| Descriptions | | | |
| I have read the above carefully and have answered all questions correctly to the best of my knowledge. | | | |
| Inmate's Signature _____ | | Date: _____ Time: _____ | |
| Officers's Signature _____ | | Date: _____ Time: _____ | |
| CJ017 MILLER, J.D. | | | |

| | | | | | | | | |
|--|------------------------------------|------------------|---|--|------------------------|--|---|--|
| Covington County Sheriff | | | INMATE DATA | | | | Booking Number 200008532 | |
| Printed: Mon Aug 08, 2005 | | | LAWRENCE PATRICK PHILLIPS (S423063326) | | | | Booking Date AUGUST 8th, 2005 | |
| Section HOLDING | Block | Cell | Bed | Social Security Number 423-06-3326 | Alias LIZARD | Est Release Date | | |
| Address 1005 BARNES ST LOT #6 OPP AL 36467 | | | | | | | Home Telephone (334) 493-2270 | |
| Sex M | Date of Birth 1979-09-30 | Age 25 | Height 6' 02" | Weight 162 | Race BLACK | Eyes BROWN | Hair BLACK | |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year | |
| Next of Kin ESTHER THOMPSON | | | | | | | NOK Telephone (334) 493-2270 | |
| Charge(s) SERVING 5 DAYS FOR DUI | | | | | | | Bond NONE | |
| Jailer CJ017 MILLER, J.D. | | | Photo Taken By CJ017 MILLER, J.D. | | | Fingerprinted By | | |
| Admission Type ARREST | | | | | | Phone Call Y | NCIC Check N | |
| Arrest Case Number BAG W/NAME | | | | | | DNA Sample By | | |
| Agency Arrested For OPP | | | | | | Arresting Officer 00132 LOGAN, JENKINS | | |
| Agency Hold For | | | | | | | | |
| Release Date | | Release Time | | Release Officer | | | | |
| Notes CAN BE RELEASED AT 10:10 ON 8/13/05 PROPERTY IN BAG WITH NAME IN PROPERTY ROOM | | | | | | | | |

| | | | | | | | | |
|--|------------------------------------|------------------------------|---|--|--|------------------------|---|----------|
| Covington County Sheriff | | | INMATE DATA | | | | Booking Number 200008532 | |
| Printed: Sat Aug 13, 2005 | | | LAWRENCE PATRICK PHILLIPS (S423063326) | | | | Booking Date AUGUST 8th, 2005 | |
| Section A-BLOCK | Block | Cell | Bed | Social Security Number 423-06-3326 | Alias LIZARD | | Est Release Date | |
| Address 1005 BARNES ST LOT #6 OPP AL 36467 | | | | | | | Home Telephone (334) 493-2270 | |
| Sex M | Date of Birth 1979-09-30 | Age 25 | Height 6' 02" | Weight 162 | Race BLACK | Eyes BROWN | Hair BLACK | |
| Drivers License | | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin ESTHER THOMPSON | | | | | | | NOK Telephone (334) 493-2270 | |
| Charge(s) SERVING 5 DAYS FOR DUI | | | | | | | Bond NONE | |
| Jailer CJ017 MILLER, J.D. | | | Photo Taken By CJ017 MILLER, J.D. | | | Fingerprinted By | | |
| Admission Type ARREST | | | | | | Phone Call Y | NCIC Check N | |
| Arrest Case Number RED 160 | | | | | DNA Sample By | | | |
| Agency Arrested For OPP | | | | | Arresting Officer 00132 LOGAN, JENKINS | | | |
| Agency Hold For | | | | | | | | |
| Release Date 2005-08-13 | | Release Time 10:10 | | Release Officer CJ011 MILLER, BROOKE | | | | |
| Notes CAN BE RELEASED AT 10:10 ON 8/13/05 PROPERTY IN RED 160 IN PORPERTY ROOM TIME SERVED | | | | | | | | |

Covington County Sheriff

INMATE PROPERTY LOG

Booking Number
200008673

Printed: Fri Aug 26, 2005

LAWRENCE PATRICK PHILLIPS (S423063326

Booking Date
AUGUST 26th, 2005

Currency

\$100.00

Chance

Checks

Food Stamps

| | |
|----------------|--|
| Total Received | |
|----------------|--|

\$100.00

[illegible]

Notes

I certify that the above is a correct listing of items removed from my possession at the time I was placed in jail.

Inmate's Signature _____ Date: _____ Time: _____

I Hereby certify the receipt of the above arrested individual and his/her property.

Officers's Signature _____ Date: _____ Time: _____

ITEMS RELEASED PRIOR TO PRISONER RELEASE

[illegible]

I certify that I have received all the above listed property (minus any property previously released) as indicated on this receipt.

Inmate's Signature _____ Date: _____ Time: _____

Officers's Signature _____ Date: _____ Time: _____

Covington County Sheriff

MEDICAL SCREENING FORMBooking Number
200008673

Printed: Fri Aug 26, 2005

LAWRENCE PATRICK PHILLIPS (S423063326)Booking Date
AUGUST 26th, 2005**ADMISSION OBSERVATIONS**

| | | | | | |
|---|--|--|--|---|--|
| Is inmate conscious? | <input checked="" type="radio"/> Y <input type="radio"/> N | Is inmate capable of responding? | <input checked="" type="radio"/> Y <input type="radio"/> N | Can inmate walk on own? | <input checked="" type="radio"/> Y <input type="radio"/> N |
| Any difficulty breathing? | Y <input checked="" type="radio"/> N | Is inmate hostile/aggressive? | Y <input checked="" type="radio"/> N | Any visible signs of trauma, bleeding, wounds or illness? | Y <input checked="" type="radio"/> N |
| Did arrest result in injury? | Y <input checked="" type="radio"/> N | Any fever, swollen lymph nodes, or jaundice? | Y <input checked="" type="radio"/> N | Is skin in good condition and free of vermin? | <input checked="" type="radio"/> Y <input type="radio"/> N |
| Is inmate under obvious influence of alcohol? | Y <input checked="" type="radio"/> N | Is inmate under obvious influence of drugs? | Y <input checked="" type="radio"/> N | Any visible signs of alcohol or drug withdrawal symptoms? | Y <input checked="" type="radio"/> N |
| Does inmate suggest risk of suicide? | Y <input checked="" type="radio"/> N | Do you consider inmate an escape risk? | Y <input checked="" type="radio"/> N | | |

Observations

SUBJECT SEEMS TO BE IN GOOD HEALTH AT TIME OF INTAKE**INMATE QUESTIONNAIRE****HAVE YOU EVER HAD/HAVE ANY OF THE FOLLOWING ILLNESSES OR CONDITIONS?**

| | | | | | |
|------------------------------|--------------------------------------|--------------------------|--------------------------------------|-------------------------|--------------------------------------|
| Hepatitis | Y <input checked="" type="radio"/> N | Heart Disease | Y <input checked="" type="radio"/> N | Mental/Emotional Upset | Y <input checked="" type="radio"/> N |
| Tuberculosis | Y <input checked="" type="radio"/> N | Hypertension | Y <input checked="" type="radio"/> N | Attempted Suicide | Y <input checked="" type="radio"/> N |
| Sexually Transmitted Disease | Y <input checked="" type="radio"/> N | Epilepsy/Convulsions | Y <input checked="" type="radio"/> N | Asthma/Emphysema | Y <input checked="" type="radio"/> N |
| Ulcers | Y <input checked="" type="radio"/> N | Hemophiliac (bleeder) | Y <input checked="" type="radio"/> N | Cancer | Y <input checked="" type="radio"/> N |
| Kidney Trouble | Y <input checked="" type="radio"/> N | Aids/Exposed to Aids | Y <input checked="" type="radio"/> N | Diabetes | Y <input checked="" type="radio"/> N |
| DT's | Y <input checked="" type="radio"/> N | Skin Problems | Y <input checked="" type="radio"/> N | Use Insulin | Y <input checked="" type="radio"/> N |
| Drug Addiction | Y <input checked="" type="radio"/> N | Alcoholism | Y <input checked="" type="radio"/> N | Mental Illness | Y <input checked="" type="radio"/> N |
| Recent Head Injury | Y <input checked="" type="radio"/> N | Coughed/Passed Blood | Y <input checked="" type="radio"/> N | Recent Hospital Patient | Y <input checked="" type="radio"/> N |
| Recent Treatment | Y <input checked="" type="radio"/> N | Use Needles | Y <input checked="" type="radio"/> N | False Limbs/Teeth | Y <input checked="" type="radio"/> N |
| Contagious Disease | Y <input checked="" type="radio"/> N | Pregnant/Recent Delivery | Y <input checked="" type="radio"/> N | | |

Doctors Name and Address

NONE

Health Insurance

NONE

Special Diet

NONE

Prescriptions/Medications

NONE

Drug Allergies

NONE KNOWN

Descriptions

I have read the above carefully and have answered all questions correctly to the best of my knowledge.

Inmate's Signature _____ Date: _____ Time: _____

Officers's Signature _____ Date: _____ Time: _____

CJ017 MILLER, J.D.

| | | | | | | | | |
|---|-----------------------------|--------------|--------------------------------------|---------------------------------------|---|------------------|--|----------|
| Covington County Sheriff | | | INMATE DATA | | | | Booking Number 200008673 | |
| Printed: Fri Aug 26, 2005 | | | | | | | LAWRENCE PATRICK PHILLIPS (S423063326) | |
| Section HOLDING | Block | Cell | Bed | Social Security Number 423-06-3326 | Alias LIZARD | | Est Release Date | |
| Address 104 BAILEY ST OPP AL 36467 | | | | | | | Home Telephone (334) 493-2270 | |
| Sex M | Date of Birth 1979-09-30 | Age 25 | Height 6' 02" | Weight 162 | Race BLACK | Eyes BROWN | Hair BLACK | |
| Drivers License | | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin ESTHER MAE THOMPSON | | | | | | | NOK Telephone (334) 493-2270 | |
| Charge(s) HOLD FOR COURT UNTIL SENTENCING | | | | | | | Bond NONE | |
| Jailer CJ017 MILLER, J.D. | | | Photo Taken By CJ017 MILLER, J.D. | | | Fingerprinted By | | |
| Admission Type ARREST | | | | | | Phone Call Y | NCIC Check N | |
| Arrest Case Number | | | | | DNA Sample By | | | |
| Agency Arrested For COV. COUNTY | | | | | Arresting Officer 02320 DUFFELLI, CHAD | | | |
| Agency Hold For | | | | | | | | |
| Release Date | | Release Time | | Release Officer | | | | |
| Notes WAS FOUND GUILTY AND WAS BOUND OVER TO BE HELD UNTIL SENTENCE HEARING DOES NOT NEED TO BE IN THE SAME BLOCK WITH LETTERON STOUDÉMIRE. | | | | | | | | |

Covington County Sheriff's Office



Anthony Clark, Sheriff

290 Hillcrest Drive
Andalusia, AL 36420
Office (334) 428-2640
Fax (334) 428-2654

Monday - Friday only

EFFECTIVE AUGUST 12, 2005 THE COVINGTON COUNTY INMATES WILL BE ALLOWED THE FOLLOWING ITEMS.

MALES

3 T SHIRTS
3 PAIRS OF UNDERWEAR
3 PAIRS OF SOCKS

FEMALES

3 BRAS NO UNDER WIRE
3 PAIRS OF PANTIES FULL CUT
3 PAIRS OF SOCKS

THEY ARE ALSO ALLOWED 2 PAPERBACK CROSSWORD/WORD SEARCH BOOKS AND 2 PAPERBACK NOVELS. THESE NOVELS MUST BE IN GOOD TASTE IN MORALS VALUES. ALL CLOTHING MUST BE SOLID WHITE. PLEASE LABEL ALL MERCHANDISE WITH THE INMATES PROPER NAME. THESE WILL ONLY BE ACCEPTED ONCE A MONTH FROM THE DATE OF THE LAST TIME.

I Courtney Matthews AM LEAVING THE FOLLOWING ITEMS FOR Lawrence Phillips. I UNDERSTAND THAT ONCE THESE ITEMS ARE GIVEN TO THE INMATE THE COVINGTON COUNTY JAIL IS NOT RESPONSIBLE FOR THE ITEMS IF THEY ARE LOST OR STOLEN.

Courtney Matthews
DATE: August 29, 2005

CORRECTIONAL OFFICER RECEIVING MERCHANDISE

INMATE SIGNATURE

DATE: _____

Anthony Clark

PROPERTY RELEASE FORM

I Reginald Phillips DO HEREBY GIVE MY PERMISSION
FOR MY PROPERTY HERE AT THE COVINGTON COUNTY JAIL TO BE PICKED
UP BY Chalbaka Thomas. I UNDERSTAND THAT IF IT IS NOT
PICKED UP WITHIN FOURTEEN DAYS FROM THIS DATE THAT IT WILL BE
DISPOSED OF BY THE COVINGTON COUNTY JAIL.

INMATE R. Phillips

\$20.00

WITNESS [Signature]

DATE 09-10-05

PROPERTY PICKED UP BY: [Signature]

DATE 09-10-05



TB SKIN TEST VERIFICATION FORM

Prior to administering the TB skin test, please complete the information below. After administering the TB skin test, place this form in a central location for the test to be read within 72 hours. Once all information has been completed, file this completed form in the patient's medical record.

Inmate Name: PHILLIPS, LAWRENCE Cell # A-Block
 SS# 423-06-3326 DOB 9-30-79 ☒ Male or Female

Date of TB Skin test: 9/10/05 Done by Nurse: [Signature]
 Previous Positive: YES or NO Previous Therapy: YES or NO

TEST TO BE READ WITHIN 72 HOURS - COMPLETE BELOW INFORMATION:

Date TB Skin test was read: 9/14/05 Done by Nurse: [Signature]
 Number mm: 0 Referral for Chest X-ray: YES or NO If yes, Date of CXR: _____

Comments: _____



Anthony Clark, Sheriff

Hillcrest Drive
 Prichard, AL 36420
 Phone (334) 428-2640
 (334) 428-2654

Monday - Friday only

EFFECTIVE AUGUST 12, 2005 THE COVINGTON COUNTY INMATES WILL BE ALLOWED THE FOLLOWING ITEMS.

MALES

3 T SHIRTS
 3 PAIRS OF UNDERWEAR
 3 PAIRS OF SOCKS

FEMALES

3 BRAS NO UNDER WIRE
 3 PAIRS OF PANTIES FULL CUT
 3 PAIRS OF SOCKS

THEY ARE ALSO ALLOWED 2 PAPERBACK CROSSWORD/WORD SEARCH BOOKS AND 2 PAPERBACK NOVELS. THESE NOVELS MUST BE IN GOOD TASTE IN MORALS VALUES. ALL CLOTHING MUST BE SOLID WHITE. PLEASE LABEL ALL MERCHANDISE WITH THE INMATES PROPER NAME. THESE WILL ONLY BE ACCEPTED ONCE A MONTH FROM THE DATE OF THE LAST TIME.

I Courtney Matthews AM LEAVING THE FOLLOWING ITEMS FOR Lawrence Phillips. I UNDERSTAND THAT ONCE THESE ITEMS ARE GIVEN TO THE INMATE THE COVINGTON COUNTY JAIL IS NOT RESPONSIBLE FOR THE ITEMS IF THEY ARE LOST OR STOLEN.

Courtney Matthews
 DATE: 9-27-05

CORRECTIONAL OFFICER RECEIVING MERCHANDISE

INMATE SIGNATURE

DATE:

STATE OF ALABAMA, * IN THE CIRCUIT COURT OF
PLAINTIFF, * COVINGTON COUNTY, ALABAMA
VS. * CASE NO. CC-2005-09
LAWRENCE PATRICK PHILLIPS, * FILED IN OFFICE
DEFENDANT. * OCT 06 2005

ORDER

Roger A. Pinner
CLERK

This being the day regularly set for the sentencing of Defendant, and the Defendant having been tried by jury and found guilty on the 31st day of August, 2005, of the offenses of Assault in the First Degree under Count One of the indictment; Unlawful Possession of Marijuana in the First Degree under Count Two of the indictment; Unlawful Possession of Drug Paraphernalia under Count Three of the indictment and the Defendant being personally present and represented by Honorable Rod Sylvester and the State being represented by the District Attorney, Honorable Greg Gambril, and the report of the pre-sentence investigation ordered by the Court having been presented to the Court and the Defendant, the Court proceeded with the sentence hearing during which the Defendant testified as did other witnesses called by the Defendant.

Following the testimony, the Court asked the Defendant if he had anything to say as to why the judgment of the Court and the sentence of the law should not be pronounced and imposed upon him to which the respondent answered in the negative. Whereupon, the Court adjudged and sentenced the Defendant as follows:

- (1) Defendant was adjudged guilty of Assault in the First

Degree, as a lesser included offense under Count One of the indictment and sentenced to twenty (20) years imprisonment in the Penitentiary of Alabama which includes the mandatory ten years for use of a firearm and a fine in the amount of \$1,000.00 is imposed upon him.

(2) Defendant was adjudged guilty of Possession of Marijuana in the First Degree under Count Two of the indictment and sentenced to five (5) years imprisonment in the Penitentiary of Alabama, a User's Fee in the amount of \$1,000.00 is imposed upon him pursuant to Act 90-655 and a fine in the amount of \$1,000.00 is imposed upon him.

(3) Defendant was adjudged guilty of Possession of Drug Paraphernalia under Count Three of the indictment and sentenced to one (1) year in the Covington County, Alabama Jail and a fine in the amount of \$1,000.00 is imposed upon him.

(4) Said sentences are to run consecutively with each other.

(5) Defendant is to pay all Court costs, including the fees of his Court appointed attorney, Victim's Compensation Fund in the amount of \$500.00, \$100.00 to the Forensic Trust Fund and any other assessments required by law.

(6) Defendant is to receive credit for any time incarcerated on these charges.

(7) Defendant is directed to undergo substance abuse evaluation by the Court Referral Officer and to attend the court referral program thereupon recommended.

(8) Defendant is ordered to surrender his driver's license to the State Department of Public Safety who shall suspend or revoke

FILED IN OFFICE

OCT 06 2005

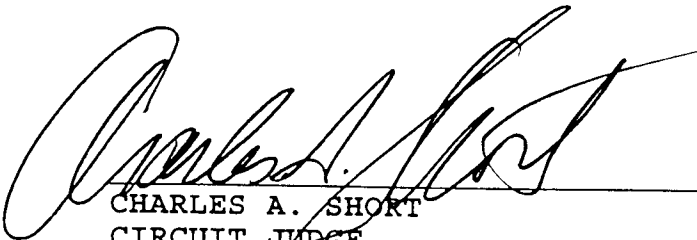
Roger A. Powell

same for six (6) months by reason of this judgment, pursuant to the plea agreement and as required bylaw.

The Defendant gave oral notice of appeal. The Court adjudged the Defendant to be indigent and appointed Honorable Rod Sylvester to represent Defendant on appeal and ordered a free transcript for the Defendant by the Clerk and the Court Reporter.

Defendant's request for an appeal bond was Denied.

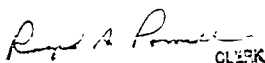
Done and Ordered this 5th day of October, 2005.



CHARLES A. SHORT
CIRCUIT JUDGE

FILED IN OFFICE

OCT 06 2005


CLERK

ACR359

ALABAMA JUDICIAL DATA CENTER
COVINGTON COUNTY
TRANSCRIPT OF RECORD
CONVICTION REPORT

CC 2005 000009.00 01
CHARLES A. SHORT

CIRCUIT COURT OF COVINGTON COUNTY

COURT OPI: 023015 J

STATE OF ALABAMA VS.
PHILLIPS LAWRENCE PATRICK ALIAS:
1005 BARNES STREET ALIAS:
OPP AL 36467

DC NO: GJ 2004 400263.00
G J: 263-265
SSN: 423063326
SID: 000000000
AIS: 000000

DOB: 09/30/1979 SEX: M HT: 6 00 WT: 151 HAIR: BLK EYE: BRO
RACE: () W (X) B () O COMPLEXION: AGE: FEATURES:

DATE OFFENSE: 09/15/2004 ARREST DATE: 09/27/2004 ARREST ORI: 0230800

CHARGES @ CONV CITES CT CL COURT ACTION CA DATE
ASSAULT 1ST DEGREE 13A-006-020 01 B CONVICTED 08/26/2005

JUDGE: CHARLES A. SHORT

PROSECUTOR: LOGGINS EUGENIA L

PROBATION APPLIED GRANTED DATE REARRESTED DATE REVOKED DATE
() Y () N () Y () N () Y () N () Y () N

15-18-8, CODE OF ALA 1975 IMPOSED SUSPENDED TOTAL JAIL CREDIT
() Y (X) N CONFINEMENT: 20 00 000 00 00 000 20 00 000 00 00 039
PROBATION : 00 00 000 00 00 000
DATE SENTENCED: 10/05/2005 SENTENCE BEGINS: 10/05/2005

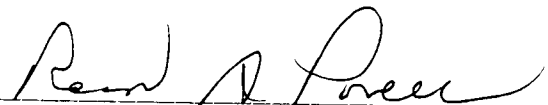
| PROVISIONS | COSTS/RESTITUTION | DUE | ORDERED |
|---------------|-------------------|-----------|-----------|
| VDOB=06231976 | RESTITUTION | \$0.00 | \$0.00 |
| PENITENTIARY | ATTORNEY FEE | \$1336.85 | \$1336.85 |
| CONSECUT SENT | CRIME VICTIMS | \$500.00 | \$500.00 |
| | COST | \$1154.00 | \$1154.00 |
| | FINE | \$3000.00 | \$3000.00 |
| | MUNICIPAL FEES | \$0.00 | \$0.00 |
| | DRUG FEES | \$1100.00 | \$1100.00 |
| | ADDTL DEFENDANT | \$0.00 | \$0.00 |
| | DA FEES | \$0.00 | \$0.00 |
| | COLLECTION ACCT | \$0.00 | \$0.00 |
| | JAIL FEES | \$0.00 | \$0.00 |
| | TOTAL | \$7090.85 | \$7090.85 |

APPEAL DATE SUSPENDED AFFIRMED REARREST
() Y () N 10-5-05 () Y () N () Y () N () Y () N

REMARKS:

20 year sentence includes the
mandatory 10 years for use of a
firearm

THIS IS TO CERTIFY THAT THE
ABOVE INFORMATION WAS EXTRACTED
FROM OFFICIAL COURT RECORDS
AND IS TRUE AND CORRECT.


ROGER A. POWELL

10/06/2005

OPERATOR: ROP
PREPARED: 10/06/2005

ALABAMA JUDICIAL DATA CENTER
COVINGTON COUNTY
TRANSCRIPT OF RECORD
CONVICTION REPORT

CC 2005 000009.00 02

CHARLES A. SHORT

CIRCUIT COURT OF COVINGTON COUNTY

COURT ORI: 023015 J

STATE OF ALABAMA VS.
PHILLIPS LAWRENCE PATRICK ALIAS:
1005 BARNES STREET ALIAS:
OPP AL 36467DC NO: GJ 2004 400263.00
G J: 263-265
SSN: 423063326
SID: 000000000
AIS: 000000DOB: 09/30/1979 SEX: M HT: 6 00 WT: 151 HAIR: BLK EYE: BRO
RACE: ()W (X)B ()O COMPLEXION: AGE: FEATURES:

DATE OFFENSE: 09/15/2004 ARREST DATE: 09/27/2004 ARREST ORI: 0230800

CHARGES @ CONV CITES CT CL COURT ACTION CA DATE
POSS MARIJUANA 1ST 13A-012-213 01 C CONVICTED 08/26/2005

JUDGE: CHARLES A. SHORT

PROSECUTOR: LOGGINS EUGENIA L

PROBATION APPLIED GRANTED DATE REARRESTED DATE REVOKED DATE
()Y(✓)N ()Y()N ()Y()N ()Y()N15-18-8, CODE OF ALA 1975 IMPOSED SUSPENDED TOTAL JAIL CREDIT
()Y (X)N CONFINEMENT: 05 00 000 00 00 000 05 00 000 00 00 039
PROBATION : 00 00 000 00 00 000

DATE SENTENCED: 10/05/2005 SENTENCE BEGINS: 10/05/2005

PROVISIONS

COSTS/RESTITUTION

DUE

ORDERED

PENITENTIARY
CONSECUT SENT
DRUG

| | | |
|-----------------|--------|--------|
| RESTITUTION | \$0.00 | \$0.00 |
| ATTORNEY FEE | \$0.00 | \$0.00 |
| CRIME VICTIMS | \$0.00 | \$0.00 |
| COST | \$0.00 | \$0.00 |
| FINE | \$0.00 | \$0.00 |
| MUNICIPAL FEES | \$0.00 | \$0.00 |
| DRUG FEES | \$0.00 | \$0.00 |
| ADDTL DEFENDANT | \$0.00 | \$0.00 |
| DA FEES | \$0.00 | \$0.00 |
| COLLECTION ACCT | \$0.00 | \$0.00 |
| JAIL FEES | \$0.00 | \$0.00 |

TOTAL

\$0.00

\$0.00

APPEAL DATE

SUSPENDED

AFFIRMED

REARREST

(✓)Y()N 10-5-05 ()Y(✓)N ()Y()N ()Y()N

REMARKS:

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ABOVE INFORMATION WAS EXTRACTED
FROM OFFICIAL COURT RECORDS
AND IS TRUE AND CORRECT.

 ROGER A. POWELL

10/06/2005

OPERATOR: ROP
PREPARED: 10/06/2005

ALABAMA JUDICIAL DATA CENTER
COVINGTON COUNTY
TRANSCRIPT OF RECORD
CONVICTION REPORT

CC 2005 000009.00 03
CHARLES A. SHORT

CIRCUIT COURT OF COVINGTON COUNTY

COURT ORI: 023015 J

STATE OF ALABAMA VS.
PHILLIPS LAWRENCE PATRICK ALIAS:
1005 BARNES STREET ALIAS:
OPP AL 36467

DC NO: GJ 2004 400263.00
G J: 263-265
SSN: 423063326
SID: 000000000
AIS: 000000

DOB: 09/30/1979 SEX: M HT: 6 00 WT: 151 HAIR: BLK EYE: BRO
RACE: ()W (X)B ()O COMPLEXION: AGE: FEATURES:

DATE OFFENSE: 09/15/2004 ARREST DATE: 09/27/2004 ARREST ORI: 0230800

CHARGES @ CONV CITES CT CL COURT ACTION CA DATE
USE/POSS DRUG PARA 13A-012-260(C) 01 A CONVICTED 08/26/2005

JUDGE: CHARLES A. SHORT

PROSECUTOR: LOGGINS EUGENIA L

PROBATION APPLIED GRANTED DATE REARRESTED DATE REVOKED DATE
()Y()N ()Y()N ()Y()N ()Y()N

15-18-8, CODE OF ALA 1975 IMPOSED SUSPENDED TOTAL JAIL CREDIT
()Y (X)N CONFINEMENT: 01 00 000 00 00 000 01 00 000 00 00 039
PROBATION : 00 00 000 00 00 000

DATE SENTENCED: 10/05/2005 SENTENCE BEGINS: 10/05/2005

PROVISIONS

CONSECUT SENT
JAIL

COSTS/RESTITUTION

DUE

ORDERED

| | | |
|-----------------|--------|--------|
| RESTITUTION | \$0.00 | \$0.00 |
| ATTORNEY FEE | \$0.00 | \$0.00 |
| CRIME VICTIMS | \$0.00 | \$0.00 |
| COST | \$0.00 | \$0.00 |
| FINE | \$0.00 | \$0.00 |
| MUNICIPAL FEES | \$0.00 | \$0.00 |
| DRUG FEES | \$0.00 | \$0.00 |
| ADDTL DEFENDANT | \$0.00 | \$0.00 |
| DA FEES | \$0.00 | \$0.00 |
| COLLECTION ACCT | \$0.00 | \$0.00 |
| JAIL FEES | \$0.00 | \$0.00 |

TOTAL

\$0.00

\$0.00

APPEAL DATE

SUSPENDED

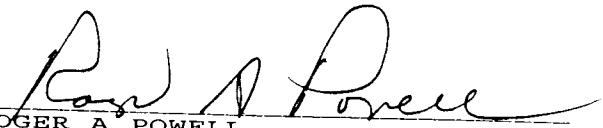
AFFIRMED

REARREST

()Y()N 10-5-05 ()Y()N ()Y()N ()Y()N

REMARKS:

THIS IS TO CERTIFY THAT THE
ABOVE INFORMATION WAS EXTRACTED
FROM OFFICIAL COURT RECORDS
AND IS TRUE AND CORRECT.


ROGER A. POWELL

10/06/2005

OPERATOR: ROP
PREPARED: 10/06/2005

y Clark, Sheriff

Post Drive

AL 36420

4) 428-2640

428-2654

Monday - Friday only

8am - 4pm

EFFECTIVE AUGUST 12, 2005 THE COVINGTON COUNTY INMATES WILL BE ALLOWED THE FOLLOWING ITEMS.

MALES

3 T SHIRTS

3 PAIRS OF UNDERWEAR

3 PAIRS OF SOCKS

only

FEMALES

3 BRAS NO UNDER WIRE

3 PAIRS OF PANTIES FULL CUT

3 PAIRS OF SOCKS

also 1 Grey long sleeve sweatshirt (BOM)

THEY ARE ALSO ALLOWED 2 PAPERBACK CROSSWORD/WORD SEARCH BOOKS AND 2 PAPERBACK NOVELS. THESE NOVELS MUST BE IN GOOD TASTE IN MORALS VALUES. ALL CLOTHING MUST BE SOLID WHITE. PLEASE LABEL ALL MERCHANDISE WITH THE INMATES PROPER NAME. THESE WILL ONLY BE ACCEPTED ONCE A MONTH FROM THE DATE OF THE LAST TIME.

I Courtney Matthews AM LEAVING THE FOLLOWING ITEMS FOR Lawrence Phillips. I UNDERSTAND THAT ONCE THESE ITEMS ARE GIVEN TO THE INMATE THE COVINGTON COUNTY JAIL IS NOT RESPONSIBLE FOR THE ITEMS IF THEY ARE LOST OR STOLEN.

DATE: 10/17/05

CORRECTIONAL OFFICER RECEIVING MERCHANDISE

INMATE SIGNATURE

DATE: 10/17/05

CB2716-3

ALABAMA DEPARTMENT OF CORRECTIONS
INMATE SUMMARY AS OF 10/20/2005INST: 220
CODE: CIAOM

AIS: 00243212 INMATE: PHILLIPS, LAWRENCE PATRICK RACE: B SEX: M
 INST: 220 - COVINGTON DORM: 00 JAIL CR: 000Y 01M 09D
 DOB: 09/30/1979 SSN: 423-06-3326

ADM DT: 10/05/2005 DEAD TIME: 000Y 00M 00D

ADM TYP: NEW COMMIT FROM CRT W/O REV OF STAT: NEW COMMIT FROM CRT W/O REV OF
 CURRENT CUST: 0TW-9 CURRENT CUST DT: 10/05/2005 PAROLE REVIEW DATE: - NONE -
 SECURITY LEVEL: NO CLASSIFICATION RECORD FOUND

SERVING UNDER ACT446 LAW IN CLASS IV CURRENT CLASS DATE: 10/05/2005
 INMATE IS EARNING : PROHIBITED FROM EARNING GOODTIME

| COUNTY | SENT DT | CASE NO | CRIME | JL-CR | TERM |
|-----------|----------|-----------------|------------------|---------------------|-----------------|
| COVINGTON | 10/05/05 | 0050009.1 | ASSAULT I | 0039D | 020Y 00M 00D CS |
| | | ATTORNEY FEES : | \$001337 | HABITUAL OFFENDER : | N |
| | | COURT COSTS : | \$0001154 | FINES : | \$0003000 |
| COVINGTON | 10/05/05 | 0050009.2 | POSS MARIJUANA I | 0039D | 005Y 00M 00D CS |
| | | | | RESTITUTION : | \$0001600 |

| TOTAL TERM | MIN REL DT | GOOD TIME BAL | GOOD TIME REV | LONG DATE |
|--------------|------------|---------------|---------------|------------|
| 025Y 00M 00D | 06/08/2027 | 000Y 00M 00D | 000Y 00M 00D | 08/25/2030 |

INMATE LITERAL: 10YR WEAPONS ENHANCMT

DETAINDER WARRANTS SUMMARY

>DET WRT 10/05/2005 TYPE NOTIFICATION ONLY COVINGTON CO S.O.
 LITERAL: USE/POSS DRUG PARALYR;CC W/ST SEQ #: 01 CASE #: CC05-009.3
 OFFENSE: 000 - UNKNOWN

ESCAPEE-PAROLE SUMMARY

INMATE CURRENTLY HAS NO PAROLE RECORDS

INMATE CURRENTLY HAS NO PROBATION 754 RECORDS

INMATE HAS NO ESCAPES FROM ADOC SINCE OBSCIS RECORDING B

DISCIPLINARY/CITATION SUMMARY

INMATE CURRENTLY HAS NO DISCIPLINARY/CITATION RECORDS

| | | | |
|--|---|--|--|
| Covington County Sheriff | MEDICAL SCREENING FORM | | Booking Number 200008673 |
| Printed: Sat Aug 27, 2005 | LAWRENCE PATRICK PHILLIPS (S423063326) | | Booking Date AUGUST 26th, 2005 |
| ADMISSION OBSERVATIONS | | | |
| Is inmate conscious? <input checked="" type="radio"/> Y <input type="radio"/> N | Is inmate capable of responding? <input checked="" type="radio"/> Y <input type="radio"/> N | Can inmate walk on own? <input checked="" type="radio"/> Y <input type="radio"/> N | |
| Any difficulty breathing? <input type="radio"/> Y <input checked="" type="radio"/> N | Is inmate hostile/aggressive? <input type="radio"/> Y <input checked="" type="radio"/> N | Any visible signs of trauma, bleeding, wounds or illness? <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Did arrest result in injury? <input type="radio"/> Y <input checked="" type="radio"/> N | Any fever, swollen lymph nodes, or jaundice? <input type="radio"/> Y <input checked="" type="radio"/> N | Is skin in good condition and free of vermin? <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Is inmate under obvious influence of alcohol? <input type="radio"/> Y <input checked="" type="radio"/> N | Is inmate under obvious influence of drugs? <input type="radio"/> Y <input checked="" type="radio"/> N | Any visible signs of alcohol or drug withdrawal symptoms? <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Does inmate suggest risk of suicide? <input type="radio"/> Y <input checked="" type="radio"/> N | Do you consider inmate an escape risk? <input type="radio"/> Y <input checked="" type="radio"/> N | | |
| Observations SUBJECT SEEMS TO BE IN GOOD HEALTH AT TIME OF INTAKE | | | |
| INMATE QUESTIONNAIRE | | | |
| HAVE YOU EVER HAD/HAVE ANY OF THE FOLLOWING ILLNESSES OR CONDITIONS? | | | |
| Hepatitis <input type="radio"/> Y <input checked="" type="radio"/> N | Heart Disease <input type="radio"/> Y <input checked="" type="radio"/> N | Mental/Emotional Upset <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Tuberculosis <input type="radio"/> Y <input checked="" type="radio"/> N | Hypertension <input type="radio"/> Y <input checked="" type="radio"/> N | Attempted Suicide <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Sexually Transmitted Disease <input type="radio"/> Y <input checked="" type="radio"/> N | Epilepsy/Convulsions <input type="radio"/> Y <input checked="" type="radio"/> N | Asthma/Emphysema <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Ulcers <input type="radio"/> Y <input checked="" type="radio"/> N | Hemophiliac (bleeder) <input type="radio"/> Y <input checked="" type="radio"/> N | Cancer <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Kidney Trouble <input type="radio"/> Y <input checked="" type="radio"/> N | Aids/Exposed to Aids <input type="radio"/> Y <input checked="" type="radio"/> N | Diabetes <input type="radio"/> Y <input checked="" type="radio"/> N | |
| DT's <input type="radio"/> Y <input checked="" type="radio"/> N | Skin Problems <input type="radio"/> Y <input checked="" type="radio"/> N | Use Insulin <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Drug Addiction <input type="radio"/> Y <input checked="" type="radio"/> N | Alcoholism <input type="radio"/> Y <input checked="" type="radio"/> N | Mental Illness <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Recent Head Injury <input type="radio"/> Y <input checked="" type="radio"/> N | Coughed/Passed Blood <input type="radio"/> Y <input checked="" type="radio"/> N | Recent Hospital Patient <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Recent Treatment <input type="radio"/> Y <input checked="" type="radio"/> N | Use Needles <input type="radio"/> Y <input checked="" type="radio"/> N | False Limbs/Teeth <input type="radio"/> Y <input checked="" type="radio"/> N | |
| Contagious Disease <input type="radio"/> Y <input checked="" type="radio"/> N | Pregnant/Recent Delivery <input type="radio"/> Y <input checked="" type="radio"/> N | | |
| Doctors Name and Address NONE | | | |
| Health Insurance NONE | | | |
| Special Diet NONE | | | |
| Prescriptions/Medications NONE | | | |
| Drug Allergies NONE KNOWN | | | |
| Descriptions | | | |
| | | | |
| I have read the above carefully and have answered all questions correctly to the best of my knowledge. | | | |
| Inmate's Signature _____ | | Date: _____ Time: _____ | |
| Officers's Signature _____ | | Date: _____ Time: _____ | |
| CJ017 MILLER, J.D. | | | |

MEDICAL STAFF RECEIVING SCREENING FORM

Surname: Phillips First Name: Lawrence Middle: Patrick Intake Date: 8/24/05 Screening Date: 8/27/05 Time: 10:00
 SEX: M SOCIAL SECURITY NO: 423-06-3326 DOB: 9-30-79
 CURRENT INSURANCE COVERAGE?: _____ CURRENTLY UNDER PHYSICIAN CARE FOR CHRONIC CONDITION: No

VISUAL / MEDICAL OBSERVATION: (Explain all "Yes" Answers) Circle Y or N:

| | YES | NO |
|---|-----|------------|
| Is inmate unconscious or showing visible signs of illness, injury, bleeding, pain, or other symptoms suggesting the need for immediate emergency medical referral? If yes: | | <u>(N)</u> |
| Are there any visible signs of fever, jaundice, skin lesions, rash, or infection, cuts, bruises, or minor injuries, needle marks, body vermin? If yes: | | <u>(N)</u> |
| Does the inmate exhibit any signs that suggest the risk of suicide, assault, or abnormal behavior? If yes: | | <u>(N)</u> |
| Does the inmate appear to be under the influence of, or withdrawing from drugs or alcohol? If yes: | | <u>(N)</u> |
| Is the inmate's mobility restricted in any way due to deformity, cast, injury, etc. If yes: | | <u>(N)</u> |

ASK THE INMATE THESE QUESTIONS: (Explain all "Yes" answers)

| | YES | NO |
|--|-----|------------|
| Have you had or been treated for: (circle as appropriate) asthma, diabetes, epilepsy, heart condition, high blood pressure, mental health problems, seizures, ulcers, or other conditions? Other: | | <u>(N)</u> |
| Have you taken or are you taking any medication(s) prescribed for you by a physician? If yes: | | <u>(N)</u> |
| Are you allergic to any medications, foods, plants, etc ? If yes: | | <u>(N)</u> |
| Have you fainted or had a head injury within the last 72 hours? If yes: | | <u>(N)</u> |
| Do you have or have you been exposed to AIDS, hepatitis, TB, VD, or other communicable disease? If yes: | | <u>(N)</u> |
| Have you been hospitalized by a physician or psychiatrist within the last year? If yes: | | <u>(N)</u> |
| Have you ever considered or attempted suicide? If yes: | | <u>(N)</u> |
| Do you have a painful dental condition? If yes: | | <u>(N)</u> |
| Are you on a specific diet prescribed by a physician? If yes: | | <u>(N)</u> |
| Do you use drugs? How often? What kind? Last time? How much? | | <u>(N)</u> |
| Do you use alcohol? How often? What kind? Last time? How much? | | <u>(N)</u> |
| Females: LMP Date: | | |
| Are you pregnant, recently delivered or aborted, on birth control pills, having abdominal pain or discharge? If yes: | | <u>(N)</u> |

NOTE VITAL SIGNS:

Respiration: 18 Pulse: 82 Temperature: 97.6 Blood Pressure: 146/78

HAVE ALL CONCERNS FROM OFFICER INTAKE FORM BEEN ADDRESSED WITH INMATE?

ARE ALL STATED CHRONIC CONDITIONS NOTED:

PPD IMPLANTED? Y OR (N) ARM LOCATION: R OR L IS H&P SCHEDULED FOR 14 DAYS? yes

REMARKS:

I have answered all questions truthfully. I have been told and shown how to obtain medical services and advised that I will not be provided with medical services to be provided to me by and through Southern Health Partners, Inc.

APPROVED SIGNATURE:

DATE OF SIGNATURE:

J. Colman

8-27-05
8-27-05

9/10/05 423-06-3326

... none

334-793-2270

Cyph

10/10/10

1. 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348

423-06-3326

8/26/05

Conington

9-30-79

GET

ESTER THOMPSON

159 Muk Drive

Opp AL

Grandmother

4B-2270

No sig

2004

Nick

SECRET

Respidol, Depakote
6001 Gray Hwy Montgomery Gray Texas

22

40

Domestic Violence


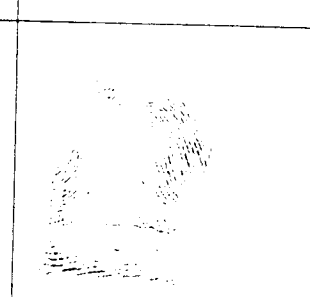
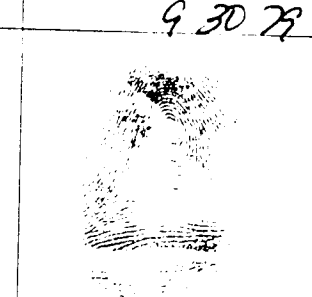
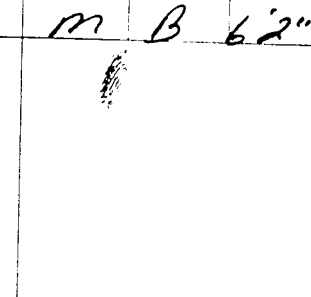
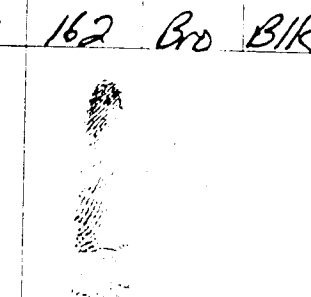

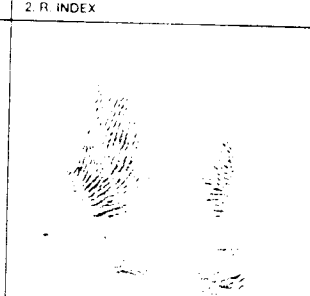
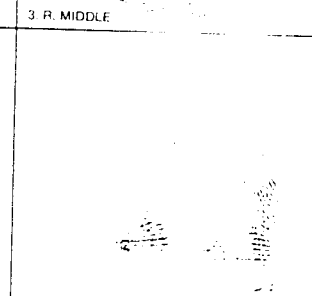
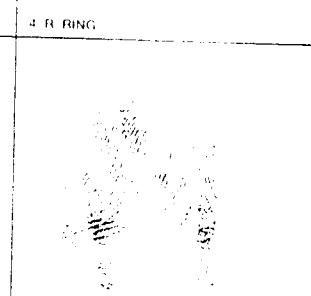
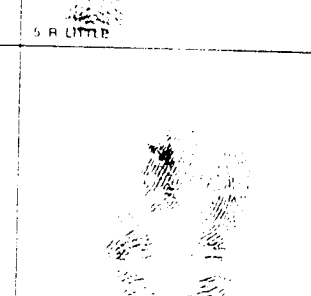
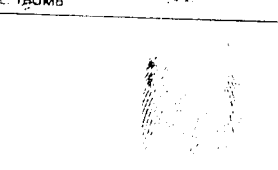
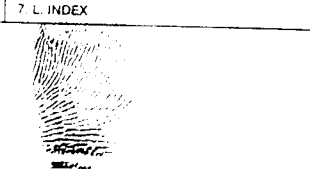
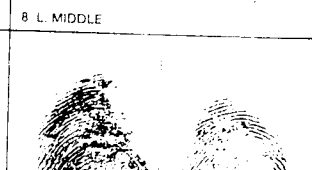
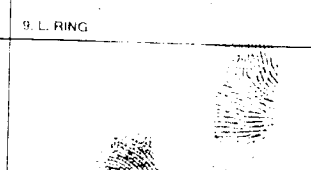
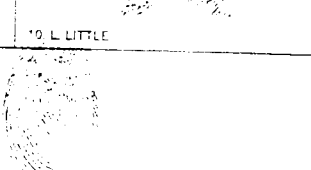
John Mitchell

2/10/05

25 m B 6'1" 185
22 113/74 80

| | |
|---|---|
| ✓ | ✓ |
| ✓ | ✓ |
| ✓ | ✓ |
| ✓ | ✓ |
| ✓ | ✓ |
| ✓ | ✓ |

9/10/05

| | | | | | | | | | | |
|--|---|--|---|--|-----------------------|----------------------|--------------------|--------------------|--|--|
| SIGNATURE OF PERSON FINGERPRINTED <i>Lawrence Phillips</i> | | NAME <i>Phillips Lawrence Patrick</i> | | SOCIAL SECURITY NO. <i>423-06-3326</i> | | LEAVE BLANK | | | | |
| LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX | | | | | | | | | | |
| BI NO. | STATE IDENTIFICATION NO. | DATE OF BIRTH MM DD YY <i>9 30 79</i> | SEX <i>M</i> | RACE <i>B</i> | HEIGHT <i>6'2"</i> | WEIGHT <i>162</i> | EYES <i>Bro</i> | HAIR <i>Blk</i> | | |
|  1. R. THUMB |  2. R. INDEX |  3. R. MIDDLE |  4. R. RING |  5. R. LITTLE | | | | | | |
|  6. L. THUMB |  7. L. INDEX |  8. L. MIDDLE |  9. L. RING |  10. L. LITTLE | | | | | | |
|  11. L. THUMB |  12. L. INDEX |  13. L. MIDDLE |  14. L. RING |  15. L. LITTLE | | | | | | |

BOOKING SHEET

COVINGTON COUNTY SHERIFF'S DEPARTMENT

COVINGTON COUNTY JAIL

Book Num 27006024 Book Seq 1

Employer _____ Empl Phone () -
 Emp Addr _____ Emp Fax () -
 Emp City _____
 E-Mail _____
 Occupation _____ Position _____

Employment last 12 months: Full time: 0 Part time: 0 At booking: _____

| Cash | ***** | Location | SAFE |
|-----------|-------|------------|------|
| Belts | N | Jacket | N |
| Cap | N | Jewelry | N |
| Checkbook | N | Keys | N |
| Gloves | N | Knife | N |
| Id Cards | N | Lighter | N |
| | | Pen/Pencil | N |
| | | Slacks | N |
| | | Socks | N |
| | | Shoes | N |
| | | Shirt | N |
| | | Tie | N |
| | | Underwear | N |
| | | Wallet | N |
| | | Watch | N |

Description of Property:

Vehicle Yr/Make/Lic _____

Vehicle Location: _____

| Hold 1 | Hold 2 | Hold 3 | Hold 4 | Hold 5 |
|--------|--------|--------|--------|--------|
|--------|--------|--------|--------|--------|

CHARGES

| | | | | |
|-------------|----------------------|------------|------------|--------|
| 28-3A-25 | MISD | | | 000 PB |
| Court | Court Date // | Court Time | Dispo Code | |
| Description | MINOR IN CONSUMPTION | | | |

| | | | | |
|-------------|---|------------|------------|--------|
| 13A-12-214 | MISD | | | 000 PB |
| Court | Court Date // | Court Time | Dispo Code | |
| Description | UNLAWFUL POSSESSION OF MARIHUANA IN THE SECOND DEGREE | | | |

I HAVE READ THE ABOVE ACCOUNTING OF MY PROPERTY AND MONEY
 AND FIND IT TO BE ACCURATE

Inmate's Signature X _____

Witness X _____

Booking Officer X _____

Date _____ Time _____

INMATE GRIEVANCE FORM
COVINGTON COUNTY JAIL

- A. LIST ALL PARTIES TO ALLEGED GRIEVANCE: Lawrence Phillips; Sgt. Henry W.
- B. BRIEFLY STATE NATURE OF ALLEGED GRIEVANCE: She investigated the incident which occurred between Perry and I Lawrence Phillips - she did not question me about the incident neither nor did she question my witness as of the matter. The Investigation she did was poorly and unfairly.
- C. STATE DATE OF ALLEGED GRIEVANCE: 11-30-99
- D. BRIEF STATEMENT ABOUT ALLEGED GRIEVANCE: I don't think that she investigated both sides fairly. Just because a book is worn on the outside doesn't mean it's no good what I'm saying she stated a other officer had problem with me, that don't mean nothing to this incident. Inmates have problems with officers to deny. Rude towards them.
- E. LIST NAMES OF WITNESS(S) IF ANY: Lawrence Phillips
- F. PLACE GRIEVANCE FORM IN ENVELOPE, SEAL AND WRITE THE WORD 'GRIEVANCE' AND NAME OF COMPLAINANT ON OUTSIDE OF ENVELOPE THE INMATE WILL GIVE TO OFFICE DUTY

TO 1 ~ WOMEN
LAURENCE P. PHILLIPS

108 Corner Court

Opp. A1 36467

YOU ARE
SAD
CASE

looking for nice Woman

is this

Getting out soon March 25 - 2007

WRITE ME

the only

As you get Answer

P.S. To Erandi,

And Mr. Court Mr. Bell

C. G. L. Y